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JCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Phone: (800) 331-3282 Fax: (818) 66	2-4141
B. SEND ACKNOWLEDGEMENT TO: (Name and Address)	505028 ISUBURBAN
UCC Direct Services	6080967
P.O. Box 29071 Glendale, CA 91209-9071	ILIL
Filip with: Cook+ II	



Doc#: 0402817142 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/28/2004 02:45 PM Pg: 1 of 2

		iid Midii	00011112	I THE ABOVE	SPACE IS FOR FI	EING OF FICE OSE ONE	
1. D	EBTOR'S EXACT FUL	L LEGAL N'AMT -	insert only one debtor name (1a	or 1b) - do not abbreviate or combine	names	· · · · · · · · · · · · · · · · · · ·	
	1a. ORGANIZATION'S NA FRANKLIN F	ME					
)R	1b. INDIVIDUAL'S LAST	NAME	2	FIRST NAME	MIDDLE	NAME	SUFFIX
36	MAILING ADDRESS 36 KENDZIE	AVENUE		CHICAGO	STATE L	60632	COUNTRY
1d. 7	TAX ID#: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e, TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1 -	ANIZATIONAL ID #, if any 49303	/
2. A	DDITIONAL DEBTOR'	S EXACT FULL LI	EGAL NAME - insert only <u>one</u> dr	otor name (2a or 2b) - do not abbrevia	te or combine n	iames	
	2a. ORGANIZATION'S NA	AME.		C			
DR	2b. INDIVIDUAL'S LAST	NAME		FIRST NAME	MIDDLE	NAME	SUFFIX
2c. I	MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
	TAX ID#: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION		SANIZATIONAL ID #, if an	vnon
3. 8	SECURED PARTY'S NA 3ª ORGANIZATION'S N SUBARBAN	AME		OR S/P) - insert only <u>one</u> secureo p _{ar} ty	name (3a or 3b	o)	
OR	3b. INDIVIDUAL'S LAST			FIRST NAME	N 'DDLE	NAME	SUFFIX
30	MAILING ADDRESS			CITY	STATE	C STAL CODE	COUNTRY

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds proceeds) PARCEL 1: LOTS 1, 2, 3, 4, 5, 6 AND 7 IN BLOCK 18 ALL IN THIRD ADDITION TO FRANKLIN PARK A SUBDIVISION IN THE ACCOUNTY PARK A SUBDIVISION IN THE WEST 1/4 OF SECTION 21 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 21 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 LYING NORTH OF GRAND AVENUE ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE NORTH 1/2 OF VACATED ALLEY LYING SOUTH AND ADJOINING ACCRUING TO AFORESAID LOTS 1 TO 7 IN COOK COUNTY, ILLINOIS. PARCEL 3: THE SOUTHERLY 1/2 OF THE VACATED ALLEY IN BLOCK 18 IN THIRD ADDITION TO FRANKLIN PARK A SUBDIVISION AFORESAID DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF LOT 12 IN SAID BLOCK FOR A PLACE OF BEGINNING: THENCE NORTH 8 FEET TO THE CENTER LINE OF SAID VACATED ALLEY; THENCE SOUTH EASTERLY ALONG THE SOUTH LINE OF SAID VACATED ALLEY; THENCE NORTH WESTERLY ALONG THE SOUTH LINE OF SAID VACATED ALLEY; THENCE NORTH WESTERLY ALONG THE SOUTH LINE OF SAID VACATED ALLEY; THENCE NORTH WESTERLY ALONG THE SOUTH LINE OF SAID VACATED ALLEY AND THE WEST 1/4 OF SECTION 21 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21 AND TH

All Fixtures; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the

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NORTHEAST 1/4 OF SECTION 28 LYING NORTH OF GRAND AVENUE ALL IN TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 5: THE NORTH 1/2 OF VACATED ALLEY LYING SOUTH AND ADJOINING AND ACCRUING TO AFORESAID LOTS 8 AND 9 AND THE EAST 14 FEET OF LOT 10, IN COOK COUNTY, ILLINOIS, PARCEL 6: LOTS 11 AND 10 (EXCEPT THE EAST 14 FEET THEREOF) AND THE NORTHERLY 1/2 OF THE VACATED ALLEY LYING SOUTHERLY AND ADJOINING SAID LOTS PIN NUMBERS 12-21-420-026, 12-21-420-021 AND 12-21-420-020 Continued on addendum.

0.72,27,000 mer graph men (n appunant)	GNEE/CONSIGNOR BAILEE/BAILOR	SELLER/BUYER	AG. LIEN NON-UCC FILING
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the ESTATE RECORDS. Attach Addendum lif apr		ORT(S) on Debtor(s)	All Debtors Debtor 1 Debtor 2
A ADTIONAL THE DIFFERENCE DATA	BBIG RESULTANT	TODAG IGHT	

150 BUTTERFIELD RD

4. This FINANCING STATEMENT covers the following collateral:

6080967

50126-0000

IL

0402817142 Page: 2 of 2

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FINANCING STATEMEL FOLLOW INSTRUCTIONS (front and back	NT ADDENDUM					
9. NAME OF FIRST DEBTOR (1a or 1b)		MENT				
9a. ORGANIZATION'S NAME FRANKLIN PARK LLO						
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX				
10. MISCELLANEOUS						
6080967-41-1						
505028 ISUBURBAN File with: Cook+, IL						
C	CV _A	·	<u> </u>		R FILING OFFICE USE (DNLY
11. ADDITIONAL DEBTOR'S EXACT FU	ILL LEG (L NAME - insert only <u>one</u> r	ame (11a or 11b) - do not	abbreviate or combine	ne names		
	0.0					
OR 11b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS	0	CITY		STATE	POSTAL CODE	COUNTRY
11d. TAX ID#: SSN OR EIN ADD'L INFO P ORGANIZATI DEBTOR		11f. JURISDICTION OF ORG	GANIZATION	11g. OR	GANIZATIONAL ID#, if a	NONE
12. ADDITIONAL SECURED PART	TY'S or ASSIGNOR S/P's N	AME - ins art cally one nam	e (12a or 12b)	•		
OR 12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS		CITY	C/0.	STATE	POSTAL CODE	COUNTRY
This FINANCING STATEMENT covers collateral or is filed as a fixture filing the collateral or is fixture filled.	timber to be cut or as-extracted	16. Additional collateral des IN BLOCK 18 ALI SECTIONS 21 AN OF THE THIRD P THE REAL PROF 12-21-420-026, 1 located at 9901-9 60131	L IN THE THIRD ND 28, TOWNS- PRINCIPAL MER PERTY TAX IDEN	I∖⊆ 40 N IDIA'√, ¢ NTIFICA	IORTH, RANGE COOK COUNTY VION NUMBER	12, EAST , ILLINOIS S ARE
						à
 Name and address of a RECORD OWNER (if Debtor does not have a record interest 		17 Charles of the section of the sec	and should select a			
		17. Check only if applicable Debtor is a Trust or	Trustee acting with resp	ect to prop	erty held in trust or	Decedent's Estate
		18. Check only if applicable				
		Debtor is a TRANSMIT Filed in connection with	TING UTILITY a Manufactured-Home ⁻	Fransaction	effective 30 years	
			a Public-Finance Trans			