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0402817149

UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 0402817149
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/28/2004 03:07 PM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER (optional)
Phone (800) 331-3282 Fax (818) 662-4141

B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 513080 IGMAC15

UCC Direct Services 6080976.1
P.O. Box 29071
Glendale, CA 91209-9071 ILIL
FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0020568283 05-17-02 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. **DELETE** name: Give record name to be deleted in item 6a or 6b. **ADD** name: Complete item 7a or 7b. and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME
EQR-BOURBON SQUARE VISTAS, INC.

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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7d. TAX ID#: SSN or EIN

ADD'L INFO RE ORGANIZATION DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
METROPOLITAN LIFE INSURANCE COMPANY

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA
6080976.1 Debtor Name: EQR-BOURBON SQUARE VISTAS, INC. M 960700680

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as Item 11 on Amendment form)
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12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as Item 9 on Amendment form)

12a. ORGANIZATION'S NAME
METROPOLITAN LIFE INSURANCE COMPANY

OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: TAX PARCEL # 02022011570000 PROPERTY ADDRESS 500 CONSTITUTION DRIVE BOURBON SQUARE, PALATINE, IL. 60074-1920 - SEE ATTACHED

Property of Cook County Clerk's Office

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144320-000102

EXHIBIT 'A'**BOURBON SQUARE APARTMENTS****PARCEL 1:**

Parcel One of Bourbon Square, a Planned Unit Development of that part of the North 1/2 of the North East 1/4 of Section 2, Township 42 North, Range 10, East of the Third Principal Meridian, lying easterly of the easterly line of Illinois Route Number 53 (Hicks Road), said easterly line being a line 50.0 feet easterly of the center line of said road, together with the west 363.0 feet of the east 1472.20 feet of the north 416.0 feet of the South 1/2 of North East 1/4 of Section 2, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof recorded October 17, 1977 as Document Number 24151597 and as amended by Plat of Correction recorded October 2, 1979 as Document Number 25174347, excepting from said Parcel One that part thereof conveyed to the County of Cook by Trustee's Deed recorded June 15, 1979 as Document Number 25006987, and also excepting therefrom that part thereof bounded by a line described as beginning at a point on the easterly line of said Illinois Route No. 53 which is 721.0 feet northerly, as measured along said easterly line of said road, at the intersection of the easterly line of said road with the south line of the North 1/2 of said North East 1/4; thence North 26 degrees 41 minutes 20 seconds East along the easterly line of said Illinois Route Number 53, a distance of 308.01 feet; thence South 63 degrees 13 minutes 13 seconds East, a distance of 171.63 feet to a point of curve; thence continuing easterly along a curved line, tangent with the last described course, convex to the south and having a radius of 268.75 feet, a distance of 81.33 feet, arc measure, to a point; thence South 12 degrees 27 minutes 22 seconds West, a distance of 162.64 feet; thence South 68 degrees 35 minutes 37 seconds West, a distance of 218.25 feet; thence North 63 degrees 13 minutes 13 seconds West, a distance of 146.14 feet to the place of Beginning, all in Cook County, Illinois.

PARCEL 2:

Rights and easements appurtenant to and for the benefit of Parcel 1, as created by Declaration of Covenants, Conditions and Restrictions made by First United Trust Company, an Illinois corporation, as Successor Trustee to Oak Park Trust and Savings Bank, a corporation of Illinois, as Trustee under Trust Agreement dated December 1, 1976, and known as Trust Number 7635 for Ingress and Egress, Use, Enjoyment, Maintenance, Repair, Replacement, Expansion, Extension and Relocation of Utilities over the "Property Described Therein", dated January 13, 1989 and recorded January 13, 1989 as Document Number 89021559.