## **UNOFFICIAL COPY**

Doc#: 0402817105

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 01/28/2004 01:52 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

**County of Cook** 

Loan #:

510724799

Index:

3712

JobNumber: 141 2401

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

MARCIN KURYLONEK AND URSZULA OSTROWSKA

Original Mortgagee:

MIDAMERICA BANK, FSB, A FEDERAL SAVINGS BANK

Original Loan Amt:

\$75,200.00

**Property Address:** 

945 S. 8TH AVE. #12 , LA GRANGE. L 50525

ID: 920

Date of DOT:

8/29/2001

Date Recorded:

9/7/2001

Doc. / Inst. No:

0010833089

Book:

7500

Page:

0030

PIN:

18094070031036

Legal:

See Exhibit 'A'

Clarts IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 16th day of December 2003 A.D.

MidAmerica Bank

Ann Oie, Vice Preside

0402817105 Page: 2 of 3

## **UNOFFICIAL COPY**

#### STATE OF ILLINOIS **COUNTY OF WILL**

On this 16th day of December 2003 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by: Sherry Doza **Stewart Mortgage Information** 3910 Kirby Drive, Suite 300 Houston, Texas 77098

Coot County Clart's Office



JG-2001 13:44

## UNOF EN PRISAGE OPY

Page 4/7

## CHICAGO TITLE INSURANCE COMPANY

# COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1410 007931858 HL

## 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 3-12 IN THE VILLA VENICE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN STANLEY A. PAPIERZ BUILDERS INCORPORATED RESUBDIVISION OF BLOCK 8, LOTS 1 TO 48, BOTH INCLUSIVE, IN BLOCK 1 AND THE VACATION OF 52ND STREET BETWEEN 8TH AVENUE AND 9TH AVENUE, THE WEST 1/2 OF THE SOUTH 9TH AVENUE BETWEEN PLAINFIELD ROAD AND 51ST STREET AND PUBLIC ALLEY BETWEEN 52ND STREET AND 51ST, IN 1ST ADDITION TO WEST CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF VIAL ROAD (SO CALLED) ACCORDING TO THE PLAT OF SAID STANLEY A. PAPIERZ BUILDERS INCORPORATED RESUBLIVISION RECORDED APRIL 15, 1964 AS DOCUMENT 19099896 IN COOK COUNTY, ILLINOIS: WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 30, 1978 AND KNOWN AS TRUST NUMBER 10-71721 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 2/61/218, AS AMENDED BY DOCUMENT 24617219, TOGETHER The County Clark's Office WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

CRLEGAL