

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0402817122
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/28/2004 02:09 PM Pg: 1 of 2

L#:1975009888

The undersigned certifies that it is the present owner of a mortgage made by **JAYNE M. BAZOS** to **PRISM MORTGAGE COMPANY** bearing the date 03/01/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00613796. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

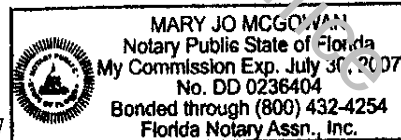
known as: 2250 W OHIO ST #212 CHICAGO, IL 60612
PIN# 17-07-114-050-1037 & 17-07-114-050-1040

dated 01/19/04

CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/19/04 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 DE 61639 KM

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2650
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00613796

EXHIBIT A**LEGAL DESCRIPTION**

UNIT 212 AND UNIT P-15 IN THE BODINE BUILDING LOFT CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 76, 77, 78, 79, 80, 81 AND 82 IN A. C. BARNEY'S SUBDIVISION OF BLOCK 10 OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON SEPTEMBER 29, 1994 AS DOCUMENT 94847081, AS AMENDED BY FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON APRIL 17, 1995 AS DOCUMENT 95250728, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND PLAT OF SURVEY), ALL IN COOK COUNTY, ILLINOIS.

ADDRESS OF PROPERTY: 2250 W. OHIO, UNIT 212 AND UNIT P-15, CHICAGO, IL 60612

PERMANENT INDEX NUMBER: 17-07-114-050-1037 AND 17-07-114-050-1040