UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1610043262



Doc#: 0402817131 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/28/2004 02:27 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by JAMES S CAULT & SUE S GAULT

to CHASE MANHATTAN MORTGAGE CORPORATION

bearing the date 09/20/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0021087872 Page Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:2132 THORNWOOD AVE PIN# 05-28/303-044

WILMETTE, IL 60091

dated 01\(19/04

CHASE MANHAYTAN MORTGAGE CORPORATION

By:

Steve/ /Rogers Vice Presiden

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me cn 01/19/04 the Vice President by Steve Rogers

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007

Mary Jo McGowan Prepared by T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS DE 61610

MAR', JO MCGOWAN Notary Profis Ctate of Florida

My Commissic n Exp. July 30, 2007 No. DD 123/404 Bonded through (500) 432-4254 Florida Notary Assn., Inc.

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EXHIBIT 'A'

1610043262

THE EAST 50 FEET OF LOT 66 IN MANUS LAKE SHORE HIGHLANDS, A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 LYING WEST OF THE CENTER LINE OF RIDGE AVENUE OF LOTS 5 AND 5 IN BARBARA WAGNER'S SUBDIVISION OF THE SOUTH 50 ACRES OF THE NORTH 50 ACRES OF THE SOUTH WEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proposition of Cook County Clark's Office