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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710



Doc#: 0402819054
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/28/2004 10:06 AM Pg: 1 of 2

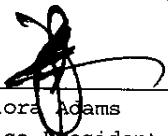
Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MB FINANCIAL BANK NA
Original Mortgagor: MICHELLE DIAZ, MARIA I DIAZ
Recorded in Cook County, Illinois, on 11/22/02 as Instrument # 002129558
*** SEE ATTACHED ADDENDUM ***

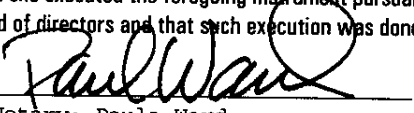
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

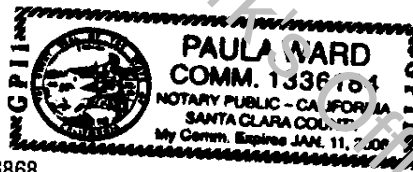
Dated: 12/03/03
MB Financial Bank National Association
FKA Manufacturers Bank
SII to Avondale Federal Savings Bank

By: 
Flora Adams
Vice President

State of California
County of Santa Clara

On 12/03/03, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MB Financial Bank National Association, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MB Financial Bank National Association.


Notary: Paula Ward
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-8868
LN# 3213467
FINAL RECON.IL 90572 Inv: 0 3 12/03/03 04:15:19 12-031 IL Cook 683:17 8

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ADDENDUM TO RELEASE OF MORTGAGE

90572 Loan #: 3213467 (12-031 IL Cook)

Tax ID: 26-06-403-023-0000

Date of mortgage: 11/08/02 Amount of mortgage: \$95000.00 Address: 9128 S Houston Ave. Chicago Il 60618
LOT 18 IN BLOCK 70 IN SOUTH CHICAGO, BEING A SUBDIVISION BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF THE
EAST 1/2 OF THE WEST 1/2 AND PARTS OF THE EAST FRACTIONAL 1/2 OF FRACTIONAL SECTION 6, NORTH OF THE INDIAN BOUNDARY
LINE AND THAT PART OF FRACTIONAL SECTION 6, SOUTH OF THE INDIAN BOUNDARY LINE, LYING NORTH OF MICHIGAN SOUTHERN
RAILROAD AND FRACTIONAL SECTION 5, NORTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office