

UNOFFICIAL COPY



Recording Requested By:
Washington Mutual Bank FA

Doc#: 0402822017
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/28/2004 10:10 AM Pg: 1 of 3

When Recorded Return To:

Washington Mutual
P O BOX 47529
SAN ANTONIO, TX 78265-7529

Property of Cook County Clerk's Office



Satisfaction

WASHINGTON MUTUAL - VERNON HILLS -908 #:0609590542 "DOBSON" Lender ID:F84/113/1684904613 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage,
whose parties, dates and recording information are below, does hereby acknowledge that it has received full
payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said
mortgage.

Original Mortgagor: CHARLES DOBSON, JR., UNMARRIED
Original Mortgagee: CHICAGO BANCORP, INC.
Dated: 11/08/2002 Recorded: 12/11/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 21363328,
in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-04-207-086-1541

Property Address: 1455 SANDBURG TERR #409B, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

WASHINGTON MUTUAL BANK, FA
On November 26th, 2003

By: B Santellan
B SANTELLAN, Assistant
Vice-President

eyes
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myes
J

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Satisfaction Page 2 of 2

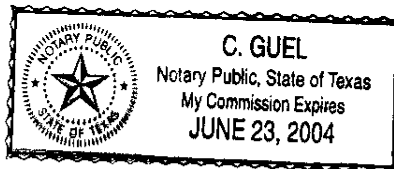
STATE OF Texas
COUNTY OF Bexar

On November 26th, 2003, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared B SANTELLAN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C. Guel

Notary Expires: 6/23/04



(This area for notarial seal)

Prepared By: Sharon Glover, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529
1-800-342-7581

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062950712 IL 92

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EXHIBIT "A"

A PORTION OF LOT 5 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AN CERTAIN RESUBDIVISION ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 30 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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