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Recording Requested By:
Washington Mutual Bank FA

Doc#: 0402822018
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/28/2004 10:13 AM Pg: 1 of 2

When Recorded Return To:

Washington Mutual
P O BOX 47529
SAN ANTONIO, TX 78265-7529



Property of Cook County Clerk's Office

Satisfaction

WASHINGTON MUTUAL - VERNON HILLS -908 #:5302189757 "SIDDIQUI" Lender ID:N62/001/601123968 Cook, Illinois
MERS #: 100013801075002091 VRS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SHAHALAM SIDDIQUI AND NAUSHABA ALAM, JOINT TENANTS
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.
Dated: 11/07/2002 Recorded: 11/25/2002 in Book/Reel/Liber: 3415 Page/Folio: 0068 as Instrument No.: 0021302833, in the county of Cook State of Illinois

Legal: THE WEST 21.17 FEET OF THE WEST 132.34 FEET OF THE NORTH 1/2 OF LOT 4 IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2:
EASEMENT AS SET FORTH IN THE DECLARATION OF COVENANTS AND RESTRICTIONS FOR LAWRENCEWOOD GARDENS TOWNHOUSE PORJECT DATED FEBRUART 14, 1962 AND RECORDED FEBRUARY 15, 1962 AS DOCUMENT 1842993, AND BY OF SUBDIVISION RECORDED JULY 31, 1961 AS DOCUMENT 17832529; AND AS CREATED BY THE MORTGAGE RECORDED AS DOCUMENT 18465992.

Assessor's/Tax ID No. 10-30-125-059

Property Address: 7911 NORTH NORDICA AVENU, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

*N_H*N_HWAMT*11/26/2003 02:37:07 PM* WAMU05WAMU00000000000000001059855* ILCOOK* 5302189757 ILSTATE_MORT_REL *N_H*N_HWAMT*

BATCH
| of 21
|

Syes
P2
Nyes
J

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Satisfaction Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On November 26th, 2003

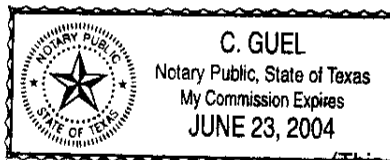
By: B Santellan
B SANTELLAN, Assistant
Vice-President

STATE OF Texas
COUNTY OF Bexar

On November 26th, 2003, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared B SANTELLAN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C. Guel
Notary Expires 6/23/04



(This area for notarial seal)

Prepared By: Nicole Hoyt, WASHINGTON MUTUAL BANK, FA, P O BOX 47529, SAN ANTONIO, TX 78265-7529
1-800-342-7581