

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 12/27/02
Lisa Stephens
P O BOX 26966
GREENSBORO, NC 27419-6966



Doc#: 0402822109
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/28/2004 03:38 PM Pg: 1 of 1

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCwamu MERS
Loan #: 0020558045
Investor Loan #: 1661745084
PIN/TaxID #: 02-06-202-016
Property Address:
110 TUDOR DR
BARRINGTON, IL 60015

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **THOMAS R SMITH AND SUSAN C SMITH, HUSBAND AND WIFE**

Original Mortgagee: **THE FIRST NATIONAL BANK OF CHICAGO**

Loan Amount: \$ **190,000.00** Date of Mortgage: **01-24-1994** Certificate #:

Date Recorded: **02-04-1994**

Comments:

Legal Description : **LOT SIX (6) IN BLOCK ONE (1), IN WYNGATE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 24, 1974, AS DOCUMENT NUMBER 2764677.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11-21-2003**.

Mortgage Electronic Registration Systems, Inc

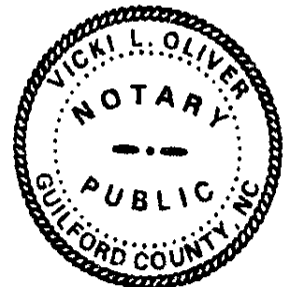
Kim Farrell
Assistant Secretary
State of NC
County of **Guilford**

Elizabeth B Mabe
Vice President

On this date of **11-21-2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Elizabeth B Mabe** and **Kim Farrell**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Vicki L Oliver**
My Commission Expires: **03-20-2005**



MIN #: 100010980000242452 VRU Tel. #: 888/679-MERS

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