

UNOFFICIAL COPY

Prepared By:

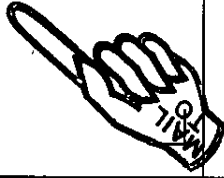
Barrington Mortgage Corporation  
736 W Northwest Highway  
BARRINGTON, ILLINOIS 60010



Doc#: 0402826299  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/28/2004 03:13 PM Pg: 1 of 2

and When Recorded Mail To

BARRINGTON MORTGAGE CORP.  
736 W Northwest Highway  
BARRINGTON  
ILLINOIS 60010



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0389445657

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 19, 2004  
executed by Robert L Parris AND Cynthia M Parris, HUSBAND AND WIFE AS JOINT  
TENANTS

361055

to BARRINGTON MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 736 W Northwest Highway  
BARRINGTON, ILLINOIS 60010

and recorded in Book/Volume No. 0402826299, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
Cook County Records, State of ILLINOIS

STEWART TITLE OF ILLINOIS  
2 NORTH LaSALLE STREET, SUITE 1020  
CHICAGO, IL 60602

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

1630 McCormack Drive, Hoffman Estates, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

BARRINGTON MORTGAGE CORP.

On JANUARY 19, 2004 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JOHN C. GILLETT

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

By: JOHN C. GILLETT

Its: PRESIDENT

By:

Its:

Witness:



My Commission Expires 1-16-06

Cook County

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## LEGAL DESCRIPTION

Lot 86 in Hilldale Green, being a subdivision of part of Section 8, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded October 24, 1994 as document number 94906285 and corrected by certificate of correction recorded December 1, 1994 as document number 04009475 and recorded January 30, 1995 as document number 95068242, and recorded February 8, 1995 as document number 95095271, in Cook County, Illinois.

*Lin* # 07-08-200-098

Property of Cook County Clerk's Office