FFICIAL COP Barrington Mortgage Corporation 736 W Northwest Highway BARRINGTON, ILLINOIS 60010 Doc#: 0402826305 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/28/2004 03:15 PM Pg: 1 of 2 and When Recorded Mail To BARRINGTON MORTGAGE CORP. 736 W Northwest Highway BARRINGTON ILLINOIS 60010 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 0389443395 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION (USA) 2929 WALDEN AVENUE, DEPEN, NEW YORK 14043 all the rights, title and interest of ur dersigned in and to that certain Real Estate Mortgage dated JANUARY 16, 2004 executed by Lydia C Marchuk, A SING E WOMAN INDIVIDUAL to BARRINGTON MORTGAGE CORP. a corporation organized under the laws of THE STATE J. ILLINOIS and whose principal place of business is 736 W Northwest Hi jhway BARRINGTON, ILLINOIS 60010 and recorded in Book/Volume No. OGO ZECL 309 , as Document No. County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 540 W Oakdale Avenue #2E, Chicago, ILLINOIS 60657 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS BARRINGTON MORTGALE CORP COUNTY OF Cook JANUARY 16. 2004 before (Date of Execution) me, the undersigned a Notary Public in and for said By: JOHN C. GILLETT PRESIDENT Its: By: Its:

County and State, personally appeared JOHN C. GILLETT known to me to be the PRESIDENT and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument

was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires

Witness:

**BILL HUDZIK** NOTARY PUBLIC, STATE OF COMMISSION EXPIRES 1

OFFICIAL SEAL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## **UNOFFICIAL C**

: Unit 2E together wit.

e Condominum, as delinean.

st half of the Northwest quarter o.
fian, in Cook County, Illinois.

zel 2: The exclusive right to use Garage Space rached to the Declaration, aforesaid, recorded as docum.

Ain # 14-23-112-030-1005