\$23.50

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FIRELEASE OF MONTGAGE BY GONN WITCH OF FICIA LA COMPANY OF A COMPANY O

Know	all	Men	bv	these	Presents,	that	the
~***	***	~~~~~	76	77777	75-4-4-4-4-7		マツェ

Suburban Federal Savings, a federal Savings E Formerly Suburban Federal Savings and Loan	
a corporation existing under the laws of the United States of A	
for other good and valuable considerations, the receipt who	
Convey, Rolease and Quit-Claim unto TIABLEY HE PENKALA AND ID	COURT THE ALEENIALA, HIS WIFE
pridering personal gapper our construit desparabilités des dats les fondes de sademangement des une constituent de mois laure de des les les les les les les les les les l	ern und direct des sellen sellensertige set un relltem Beisenerfeddirenn u. 18 Augustebes unt apin un seden scheme
of the County of COOP and State of Illinois, all th	a right, title, interest, claim or demand whatsoever
It may have acquired in, through or by a cortain mortgage date	day
it may have acquired in, through or by a certain mortgage day of, A.D. 19, and 438 in the state of Illinois, in \$600,000 of Record	WHI in the Removine Solide of County,
No. , and a certain Assignment of Re	nie bijaring data ling
of, and #888	THE IN The ASSESSE Office of County,
No, and a certain Assignment of Record in the State of Illinois, in Book une of Record No, to the premises therein describe	s, on page as Document and State
of Illinois, as follows, o vit:	
HE EAST 42 FEET OF LOT 21 IN BLOCK 2 IN "FORD HOMES", A SUBDIVISION 74 OF SECTION 7, TOWNSHIP 36 KURT., RANGE 15 EAST OF THE THIRD PRIN	N OF THE SOUTHWEST 1/4 OF THE HORTHWES!
LLINOIS.	
POPERTY: 1304 SIBLEY BOULEVARD, CALUMIT FITT, IL 60409	. DEPT-11 RECORD-T
'IN: 30-07-127-039-0000	. 105555 TRAN 9992 12/08/94 11:
0/	. \$7120 \$ J.J *
7	. A. June A Mantagal Carolina Mantagal Managari
IN TESTIMONY WHEREOF, the said Suburban Federal Saving	i Savings, A Federal Savings Bank, Formerly is and Loan Association hath hereunto caused its
corporate seal to be a	ilixed, and these presents to be signed by its ent, and attested by its Assistant Secretary,
this 23rd	day of November A.D. 19 94
	avings, A Federal Savings Bank, Federal Savings and Loan Association
<u> </u>	
Atlest:	Assistant Vice President Assistant Secretary
STATE OF ILLINOIS SS.	0,
	$O_{x_{-}}$
I the undersigned, a Notary Public	in and for said County in the Sirie aforesaid, DO
HEREBY CERTIFY that	personally known to me to be
the Assistant Vice President of the Suburban Federal Saving Federal Savings and Loan Association and Lucy Johnst	
me to be the Assistant Secretary of said corporation whose na	ames are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknow	-
· · ·	gned and delivered the said instrument of writing and Assistant Secretary of said corporation and
caused the corporate seal o	I said corporation to be affixed thereto pursuant to
· · · · · · · · · · · · · · · · · · ·	d of Directors of said corporation as the free and each voluntary act and deed of said corporation
for the uses and purposes the	· · · · · · · · · · · · · · · · · · ·
GIVEN under my hand a	•
"OFFICIAL SEAL"	, A.D. 19 <u>94</u> .
VICTORIA M. HAMPTON	TOWN DAR. I & KNIGHT
NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/19/97	NOTARY PUBLIC
This document was prepared by: Renite J. Brown AW of Suburban	Pederel Savings, a Padkiral Savings Bank, Pormerly Suburban Federal

Savings and Loan Association, 154th at Broadway, Harvey, Cook County, Illinois 60426.

MR. a Mrs. Structure Penkers

2716 Edgewood &R. WE

DYER, Indiana 46311