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Doc#: 0402831018
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 01/28/2004 09:13 AM Pg: 1 of 4

[WHEN RECORDED RETURN TO]
NTC -- ATTN: THOMAS TEMPLE
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
PCFSR Loan No: 0100894823A



This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, into the **THE PROVIDENT BANK**

a corporation organized and existing under the laws of **OHIO** (herein "Assignee"),
whose address is **1 East 4th Street Cincinnati, OH 45002**
a certain Mortgage dated **February 6, 2002**, made and executed by
CHARLENE M. MUSCOLINO, AN UNMARRIED WOMAN

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: **15-34-403-016**
Property Address: **3537 SUNNYSIDE AVENUE, BROOKFIELD, ILLINOIS 60513**
such Mortgage having been given to secure payment of **One Hundred Twenty-Six Thousand and No/100 -----**
(\$ 126,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. **0020213313**, at page **---** (or as No. **---**)
of the **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95
VMP -995(1L) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



Si
P
M
CA

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Property of Civil County Clerk's Office

MP-995(L) (9608)

MP-1163B (9605)

Page 2 of 2

WITNESS my hand and official seal.

executed the instrument.
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
, personally known to me (or proved to me on

Magda Solorzano

, personally appeared

, before me Maria Stafford

On February 15, 2002
County of ORANGE
State of California

Seal:

Witness

Witness

Witness

Witness

[Handwritten signatures of witnesses]

Magda Solorzano
A.M.B. Shipping Manager
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 15, 2002

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ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of ORANGE } SS.

On 2/15/02
(DATE)

before me,

MARIA STAFFORD
(NOTARY)

personally appeared

MAGDA SOLORZANO
SIGNER(S)

personally known to me - OR -

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Maria Stafford
NOTARY'S SIGNATURE

OPTIONAL INFORMATION

The information below is not required by law. However, it could prevent fraudulent attachment of this acknowledgment to an unauthorized document.

CAPACITY CLAIMED BY SIGNER (PRINCIPAL)

- INDIVIDUAL
- CORPORATE OFFICER

TITLE(S)

- PARTNER(S)
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT

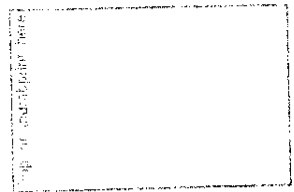
NUMBER OF PAGES

DATE OF DOCUMENT

OTHER

SIGNER IS REPRESENTING:
NAME OF PERSON(S) OR ENTITY(IES)

RIGHT THUMBPRINT
OF
SIGNER



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(H) "Applicable Law" means all controlling applicable federal, state and local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final, non-appealable judicial opinions.

(I) "Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization.

(J) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.

(K) "Escrow Items" means those items that are described in Section 3.

(L) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.

(M) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(N) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.

(O) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(P) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the

COUNTY of COOK :

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

LOT 30 AND THE NORTH 1/2 OF LOT 29 IN BLOCK 4 IN GROSSDALE, A SUBDIVISION BY S.E. GROSS OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
A.P.N. #: 15-34-403-016

which currently has the address of 3537 SUNNYSIDE AVENUE

[Street]

BROOKFIELD, Illinois

[City]

60513

[Zip Code]

("Property Address"):

