## **UNOFFICIAL COPY**

SATISFACTION OF MOR\*GAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0100894823



Doc#: 0402831019 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/28/2004 09:13 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by CHARLFIF M MUSCOLINO

to HARTFORD FINANCIAL SERVICES, INC.

bearing the date 02/06/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0020213313 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:3537 SUNNYSIDE AVE PIN# 15-34-403-016

BROOKFIELD, IL 60513

My Commission Exp. Jun 3, 2007 # DD0176150 Bonded through

Florida Notary Assn., Inc.

dated 11/04/03

THE PROVIDENT BANK (of Cincinnati, Ohio

By:

Elsa McKinnon

Authorized Officer

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 11/04/03 the Authorized Officer by Elsa McKinnon of THE PROVIDENT BANK (OF CINCINNATI, OHIO) STEVEN RUCEPS Notary Public, State or Fiorida

on behalf of said CORPORATION.

Notary Public/Commission expires: 01/08/2007

Prepared by T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR TAK PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

0100894823

LOT 30 AND THE NORTH 1/2 OF LOT 29 IN BLOCK 4 IN GROSSDALE, A SUBDIVISION BY S.E. GROSS OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office