UNOFFICIAL COP



Doc#: 0402831032 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Loan No. 67-600885-8

Date: 01/28/2004 09:30 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

| LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE, Cirlo AG | O, IL 60656-1988 |
|---|------------------|
| 7111 W FUSIER AVE, 5.10 | -, tha |

a corporation existing under the laws of the

for and in consideration of the payment of the inebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all STATE OF ILLINOIS the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, KRISTAN I RICHARDS AND BROCK RICHARDS, HER CONVEY, RELEASE and QUIT CLAIM unio HUSBAND, AS TENANTS BY THE ENTIRETY

, all the right, title, interest, claim or demand whatsoever ILLINOIS COOK and State of it may have acquired in, through or by a certain mortgage dated May 23, 2002, and recorded in the Recorder's Office of records, on page COOK County, in the State of ILLINOIS in book , and recorded in the Recorder's dated , and a certain document No. 0020670506 of records, on County, in the State of ILLINOIS , in book and recorded Office of dated , and a certain , as document No. County, in the State of ILLINOIS , in book page in the Recorder's Office of , to the premises therein described, as follows, to-wit: , as document No.

LOT 27 IN THE SUBDIVISION OF TH EAST 4 ACRES OF THE WEST 13 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWN(SHIP) 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# (s): 14-30-205-026-0000

COMMONLY KNOWN AS: 1901 W FLETCHER ST/CHICAGO, IL 60657-2028

, together with all ILLINOIS COOK and State of , County of **CHICAGO** CITY of the appurtenances and privileges thereunto belonging or appertaining.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be VICE President, and attested by its day of SEPTEMBER A.D., 2003 ASSISTANT Secretary, this 22ND

ATTEST.

LIBERTY BANK FOR SAVINGS

STATE OF ILLINOIS

COUNTY OF KANE

JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be he VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

a corporation, and Secretary of said corporation, and pers mally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and

GIVEN under my hand and Notarial Seal this

22ND day of SEPTEMBER

, A.D. 2003

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE

CHICAGO, IL 60656-1988

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. **FORM 3005**