

# UNOFFICIAL COPY



Doc#: 0402832143  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/28/2004 02:40 PM Pg: 1 of 2

Prepared By:  
SILVER MORTGAGE  
790 ROYAL ST. GEORGE DRIVE-SUITE 126  
NAPERVILLE, ILLINOIS 60563

and When Recorded Mail To  
SILVER MORTGAGE BANCORP, INC.  
790 ROYAL ST. GEORGE DRIVE-SUITE 126  
NAPERVILLE  
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO. : 7810268577  
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. BANK N.A.  
4801 FREDERICA STREET, OWENSPORO, KENTUCKY 42301  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 9, 2002  
executed by  
GREG C. NICOLAOU AND  
KATHLEEN A. NICOLAOU, HUSBAND AND WIFE

# LAW TITLE

to SILVER MORTGAGE BANCORP, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 790 ROYAL ST. GEORGE DRIVE-SUITE 126  
NAPERVILLE, ILLINOIS 60563  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document No. \_\_\_\_\_

described hereinafter as follows:

COOK County Records, State of ILLINOIS  
(See Reverse for Legal Description)

Commonly known as  
824 WEST AGATITE STREET #3W, CHICAGO, ILLINOIS 60640  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

SILVER MORTGAGE BANCORP, INC.

On DECEMBER 13, 2002 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

ROBERT J. LONCAR  
known to me to be the PRESIDENT  
and LYNDA W. REILLY

known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: Robert J. Loncar  
Its: PRESIDENT

By: Lynda W. Reilly  
Its: VICE PRESIDENT

Witness:

"OFFICIAL SEAL"  
Margaret E. Kotnour  
Notary Public, State of Illinois  
My Commission Exp. 04/09/2005

Notary Public \_\_\_\_\_ County,  
My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

154692N

17-17-221-014-1052

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## EXHIBIT A (Legal Description)

17-17-221-014-1052

### PARCEL 1

UNIT 3W IN THE MONTROSE HARBOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE

LOT 49 IN A T. GALT'S SHERIDAN ROAD SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00501172 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

### PARCEL 2

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3W AND STORAGE S-3W LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00501172

P.A. → 824 W. AGATITE ST. # 3W  
CHICAGO, IL. 60640