Doc#: 0402832148

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/28/2004 02:44 PM Pg: 1 of 2

00 ogden st**e 101**

Loan Number: 7810338021

ASSIGNMENT OF MORTGAGE

For Varie Received, the undersigned hereby grants, assigns, and transfers to

US BANK NA

all beneficial infrest under that certain Mortgage dated June 28, 2003 executed by Minerva O. Pagsanghan, a single person **Grantor(s)**, to First Security Mortgage. **Lender**,

and recorded July 15, 2003 as document no.0319639136, then further assigned to, describing land therein as:

Legal Description: SEE ATTA CCPED

Commonly known as:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued and accrue under said Mortgage.

PREPARED BY:

Dated: June as 2007

First Security Mortgage

[NO SEAL]

in Illinois Corpo

By A CONTRACT TO THE A CONT

(State of ILLIMITS)

county)

Met army

On this day of Jun, we before me, a Notary Public, personally appeared UDO MALIENCEROFT, PRESEDENT to me personally known, who being by me duly sworn did say that he/she is the Mortgage President of the assignor named in the foregoing instrument, and that said instrument was signed on behalf of the Corporation.

Notary Public

176617H

'0402832148 Page: 2 of 2

UNOFFICIAL COPY

PARCEL 1: UNIT 5-6-90-R-D-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON GREEN CONDOMINIUM II AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23863582, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G569ORD2 AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 23863582, AS AMENDED FROM TIME TO TIME.

P.A. > 326 WOODBORY CT JUNIT DZ SCHAUMBURG, IL 60193 PIN -> 07-24-302-016-1176