



Doc#: 0402832149
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/28/2004 02:46 PM Pg: 1 of 2

Loan Number: 7810331005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hereby grants, assigns, and transfers to

US BANK NA
all beneficial interest under that certain Mortgage dated June 21, 2003 executed by Kirkland Foreman and Maxine Foreman, Husband and Wife Grantor(s), to First Security Mortgage. Lender,

and recorded September 05, 2003 as document no.0324842323, then further assigned to, describing land therein as:

Legal Description: SEE ATTACHED

Commonly known as:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued and accrue under said Mortgage.

PREPARED BY: →

MAIL TO:
LAW TITLE INSURANCE
2900 OGDEN STE 101
LISLE IL 60532

Dated: June 21, 2003

First Security Mortgage

An ILLINOIS Corporation

By: UDO MALLINCKRODT

[NO SEAL]

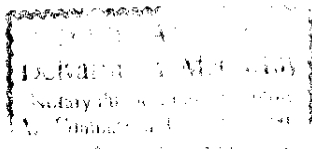
(State of ILLINOIS)

(COOK county) ss

On this 21st day of JUN, 2003 before me, a Notary Public, personally appeared UDO MALLINCKRODT, PRESIDENT to me personally known, who being by me duly sworn did say that he/she is the Mortgage President of the assignor named in the foregoing instrument, and that said instrument was signed on behalf of the Corporation.

Notary Public

[Signature]



Loan # 7810331005 **UNOFFICIAL COPY**

Legal Description:

LOT 23 IN BLOCK 5 IN FOWLER'S AND CARNEY'S ADDITION TO EVANSTON
IN SECTION 13 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINC
IPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.A. → 1541 FOWLER AVE.
EVANSTON, IL. 60201

PIN → 10-13-305-002

Property of Cook County Clerk's Office