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THE FOR PROTECTION OF THE THIS OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED **TRUST** WAS OF FILED.

Doc#: 0402944073
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds

Date: 01/29/2004 11:59 AM Pg: 1 of 2

Loan No. 0000 00 01976339822 VRU# 1-888-679 3 7 Min# 100027310001/15296

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY TYLESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does bereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Donald G. Frankel And Leann M. Frankel, Hurband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand what oever they may have acquired in, through or by a certain Mortgage, bearing the date of December 4, 2002, and ecorded on January 7, 2003, in Document 0030024795 in the Recorder's Office of Cook County, on the premises uncrein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 03263110250000 LOT 331 IN BRICKMAN MANOR FIRST ADDITION UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appending.

11

Address(es) of premises: 914 GREENFIELD COURT, MOUNT PROSPECT, IL, 60%56-0000

Witness my hand and seal December, 1, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR POWER MORTGAGE, INC.

distless.

Donna Acree Asst. Secretary SEAL SS

0402944073 Page: 2 of 2

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 1, 2003.

Notary Public

Lifetime Commission

Loan No: 000000001976339822

Cottony Clarks Office County of: Cook

Prepared by: Jacqueline Turner Record & Return to: Chase Manhattan Mortgage Corporation

780 Kansas Lane Suite A P.O. Box 4025

Monroe, LA 71203