## UNOFFICIAL COPY

**FOR** THE PROTECTION OF THE OWNER. RELEASE SHALL BE **FILED** WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0402944099 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 01/29/2004 02:41 PM Pg: 1 of 2

Loan No. 000000002621066422

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Rafael De Luna And Socorro De Luna. His Wife And Gerardo De Luna And Gabriela De Luna, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 15, 1993, and recorded on October 20, 1993, in Document 93842515 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, Searc of Illinois, to wit:

PIN# 19122180160000 LOT 40 IN BLOCK 3 IN W.D. KERFOOT AND COMPANY'S 51ST STREET ADDITION, BEING A SUBDIVISION OF THE SOUTHWES 1 1/4 (EXCEPT THE NORTH 133 FEET) OF THE NORTHEAST 1/4 IF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appending.

Address(es) of premises: 5000 SOUTH WASHTENAW, CHICAGO, IL, 60632-0003

Witness my hand and seal December, 1, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY, INC.

ESS : SION

Donna Acree Vice President SEAL 1920 AGENCE OF AGENCE

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## **UNOFFICIAL C**

State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 1, 2003.

Michael Evans Notary Public

Lifetime Commission

Loan No: 000000002621066422

County of: Cook Oct County Clark's Office Investor No: 530

Prepared by: Jacqueline Turner Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A

P.O. Box 4025 Monroe, LA 71203