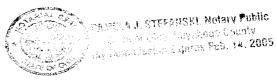
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Doc#: 0402946001 Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 01/29/2004 09:11 AM Pg: 1 of 2

mr 03213 2072 MORTGAGE SUBORDINATION AGREEMENT 2	
0 T A 14.17-3.5-063-000	
THIS SUBORDINATION AGREEMENT entered into between National City Bank herein known as "Subordinating Bank" and Astoria Federal Mortgage Corp Astoria Federal Mortgage Corp	
its successors and/cras igns, herein known as Echder.	
Subordinating Bank is t'le holder of a Mortgage from Kathy Kim and Dennis Hughes herein known as "Borrower(1)" which is dated 3/18/02, and recorded 6/25/03 as Instrument # 0317602281	
herein known as "Borrower(1)" which is dated, and recorder and	
B. was were has secured a loan from Lender and has requested that Subordinating Daniel	
Bank's Mortgage to mortgage lien of Lender.	
does hereby subordinate its Mortgage to the mortgage 1. Its Conts. (\$374,000,00)	1
Three Hundred Seventy-For Tourisment # , Volume,	
dated, and is recorded in Mortgage Resords Institution. Page, in the County Recorder's Office, State of	
in the County Record	
Page, in the IN AFFIRMATION of the foregoing, Subordinating Pank has executed this instrument the	
24th day of October, 2003 By: Martin L. L.	
Name: Martin W. Lincoln Titue: Officer	
Cynthia C. Casto WITNESS WITNESS WITNESS	
Canthia C Caster	
Printed Name of W.J. 388	
Printed Name of Witness STATE OF OHIO County of Cuyahoga	
Before me, the undersigned, a Notary Public, in and for said County and State, this 24th day of October, 2003 personally appeared Martin W. Lincoln, Officer of National City Bank and acknowledged the execution of the foregoing Mortgage Subordination Agreement.	'
My Commission Expires: February 14, 2005 Notary Public: Pamela J. Stefanski	13
County of Residence National City Bank 4489 2981 6033 304.	,
This instrument prepared by Cynthia Caster , National City Bank Please return to NATIONAL CITY BANK, CLS 6750 Miller Road, Loc 01-7120 Brecksville OH 44141	
A CONTRACT OF THE PROPERTY OF	



0402946001 Page: 2 of 2

UNOFFICIAL COPY

Tax ID Number:

Property Address: 4010 N. Clark #C Chicago IL 60613

Legal Description

THAT PART OF THE NORTH 220.00 FEET OF THE SOUTH 353.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 140.00 FEET OF THE EAST 1/2 AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF CLARK STREET, AS OCCUPIED (EXCEPT THAT PART FALLING IN A 16.00 FEET STRIP OF LAND ALONG THE WESTERLY LINE OF THE LINE DEDICATED FOR PUBLIC ALLEY BY PLAT OF DEDICATION RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002) TAKEN AS A TRACT ALL IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE SOUTH 89
DEGREES 48 MINUTES 40 SECONDS EAST ALONG THE SOUTH LINE OF ABOVE DESCRIBED TRACT A
DISTANCE OF 108 /3 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST A
DISTANCE OF 16.00 FELT TO A POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00
MINUTES 00 SECONDS EAST A DISTANCE OF 56.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES
00 SECONDS EAST A DISTANCE OF 24.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES, 00
SECONDS EAST A DISTANCE OF 16 00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS
WEST A DISTANCE OF 24.00 FEET TO THE POINT OF BEGINNING:

PARCEL 2;

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE USE AND ENJOYMENT, INGRESS AND EGRESS OVER AND UPON THAT PART OF THE NORTH 220.00 FEET OF THE SOUTH 353.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EWEST 140.00 FEET OF THE EAST 1/2 AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINL OF CLARK STREET, AS OCCUPIED, (EXCEPT THAT PART FALLING IN A 16.00 FEET STRIP OF LAND ALONG THE WESTERLY LINE OF THE LINE DEDICATED FOR PUBLIC ALLEY BY PLAT OF DEDICATION RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002) TAKEN AS A TRACT ALL IN COOK COUNTY, ILLINOIS, EXCEPT THOSE PARTS TAKEN OR USED AS PART OF A RESIDENTIAL STRUCTURE AND COVENANTS FOR GRACELAND COMMONS TOWNHOMES RECORDED AS DOCUMENT 0010457076.