



Doc#: 0402946001
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 01/29/2004 09:11 AM Pg: 1 of 2

Mr 03213 2072

P.I.N. 14-17-315-063-0000

MORTGAGE SUBORDINATION AGREEMENT

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THIS SUBORDINATION AGREEMENT entered into between

National City Bank
herein known as "Subordinating Bank" and Astoria Federal Mortgage Corp
its successors and/or assigns, herein known as "Lender".

Subordinating Bank is the holder of a Mortgage from

Kathy Kim and Dennis Hughes
herein known as "Borrower(s)" which is dated 3/18/02, and recorded 6/25/03 as Instrument #
0317602281, in the Cook County Recorder's Offices, State of Illinois

Borrower has secured a loan from Lender and has requested that Subordinating Bank subordinate Subordinating Bank's Mortgage to mortgage lien of Lender.

THEREFORE, subordinating Bank, for a valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its Mortgage to the mortgage lien of Lender, which lien is in the maximum amount of

Three Hundred Seventy-Four Thousand Dollars and No Cents (\$374,000.00)
dated _____, and is recorded in Mortgage Records Instrument # _____, Volume _____,
Page _____, in the _____ County Recorder's Office, State of _____.

IN AFFIRMATION of the foregoing, Subordinating Bank has executed this instrument the
24th day of October, 2003

National City Bank

By: *Martin W. Lincoln*

Name: Martin W. Lincoln
Title: Officer

Lauren DeSantis
WITNESS

Lauren DeSantis
Printed Name of Witness

Cynthia C. Caster
WITNESS

Cynthia C. Caster
Printed Name of Witness

STATE OF OHIO
County of Cuyahoga

0402946000

Before me, the undersigned, a Notary Public, in and for said County and State, this 24th day of October, 2003, personally appeared Martin W. Lincoln, Officer of National City Bank and acknowledged the execution of the foregoing Mortgage Subordination Agreement.

My Commission Expires: February 14, 2005
County of Residence: Cuyahoga

Pamela J. Stefanski
Notary Public: Pamela J. Stefanski

This instrument prepared by Cynthia Caster, National City Bank.

4489 2981 6035 3043

Please return to NATIONAL CITY BANK, CLS 6750 Miller Road, Loc 01-7120 Brecksville OH 44141



PAMELA J. STEFANSKI Notary Public
Cuyahoga County
My Commission Expires Feb. 14, 2005

Lawyers Title Insurance Corporation

UNOFFICIAL COPY

Tax ID Number: 14-17-313-053-0000

Property Address: 4010 N. Clark #C
Chicago IL 60613**Legal Description**

THAT PART OF THE NORTH 220.00 FEET OF THE SOUTH 353.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 140.00 FEET OF THE EAST 1/2 AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF CLARK STREET, AS OCCUPIED (EXCEPT THAT PART FALLING IN A 16.00 FEET STRIP OF LAND ALONG THE WESTERLY LINE OF THE LINE DEDICATED FOR PUBLIC ALLEY BY PLAT OF DEDICATION RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002) TAKEN AS A TRACT ALL IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE SOUTH 89 DEGREES 48 MINUTES 40 SECONDS EAST ALONG THE SOUTH LINE OF ABOVE DESCRIBED TRACT A DISTANCE OF 108.73 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST A DISTANCE OF 16.00 FEET TO A POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 56.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 24.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES, 00 SECONDS EAST A DISTANCE OF 56.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 24.00 FEET TO THE POINT OF BEGINNING:

PARCEL 2;

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE USE AND ENJOYMENT, INGRESS AND EGRESS OVER AND UPON THAT PART OF THE NORTH 220.00 FEET OF THE SOUTH 353.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 140.00 FEET OF THE EAST 1/2 AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF CLARK STREET, AS OCCUPIED, (EXCEPT THAT PART FALLING IN A 16.00 FEET STRIP OF LAND ALONG THE WESTERLY LINE OF THE LINE DEDICATED FOR PUBLIC ALLEY BY PLAT OF DEDICATION RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002) TAKEN AS A TRACT ALL IN COOK COUNTY, ILLINOIS, EXCEPT THOSE PARTS TAKEN OR USED AS PART OF A RESIDENTIAL STRUCTURE AND COVENANTS FOR GRACELAND COMMONS TOWNHOMES RECORDED AS DOCUMENT 0010457076.