

# UNOFFICIAL COPY



0402946151

Doc#: 0402946151  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/29/2004 02:00 PM Pg: 1 of 2

**RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)**

The above space for Recorder's use only

70006355

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Michael W. Zaglifa, a single person, never married, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 15<sup>th</sup> day of April, 2003, and recorded in the Recorder's Office of Cook County, in the State of Illinois Document, No. 0311846201 to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

**UNIT 31 IN NOTTINGHAM WOODS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE CERTAIN LOTS IN NOTTINGHAM WOODS; BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY STATE BANK OF COUNTRYSIDE, AN ILLINOIS BANKING CORPORATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1992 AND KNOWN AS TRUST NUMBER 92-1117 RECORDED AS DOCUMENT 92949738 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS.**

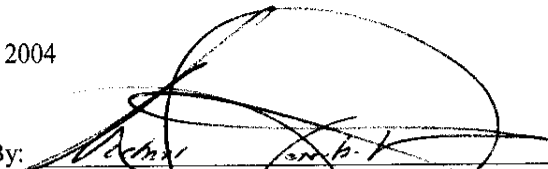
together with the appurtenances and privileges thereunto belonging or appertaining

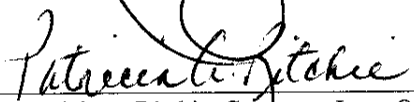
Permanent Real Estate index Number(s): 27-20-328-025-1031

Address(es) of Premises: 16505 S. Nottingham Ct.

Orland Park, IL 60462

Witness their hands and seals, this 16th day of January, 2004

By:   
Michael E. Constantino, Sr. Vice President

By:   
Patricia A. Ritchie, Consumer Loan Officer

This instrument was prepared by:

**PALOS BANK AND TRUST COMPANY**  
12600 South Harlem Avenue  
Palos Heights, Illinois 60463

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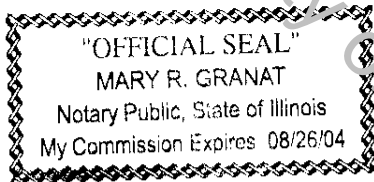
STATE OF ILLINOIS }  
COUNTY OF COOK }

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael C. Constantino personally known to me to be the Senior Vice President of Palos Bank and Trust Company, a Banking Corporation, and Patricia A. Ritchie, personally known to me to be the Consumer Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16<sup>th</sup> day of January, 2004

*Mary R. Granat*

Commission Expires 8-26-04



Property of Cook County Clerk's Office