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Doc#: 0402946153

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/29/2004 02:00 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

The above space for Recorder's use only

226394

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PLESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secure a, and the sum of one dollar, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QULT CLAIM unto Marquette Bank f/k/a Marquette National Bank as Trustee Under Trust Agreement dated November 20, 2000 and known a Trust # 15546, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 24th day of May, 2002, and recorded in the Recorder's Office of Cook Councy, in the State of Illinois Document, No. 0020626604 to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

PARCEL 1: UNIT 13143 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK HILLS CONDOMINIUM, AN DELENEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 23771002, IN THE SUUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERICIA N. IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS 'OR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT 23684698.

together with the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate index Number(s): 23-36-303-124-1002

Address(es) of Premises:

13143 Westview Dr. #P

Palos Heights, IL 60463

Witness their hands and seals, this 20th day of January, 2004

Patricia A Ritchie, Loan Offic

Tatricia A. Ritchie, Loan Office.

Russell J. Hollender, Vice President

This instrument was prepared by:

PALOS BANK AND TRUST COMPANY

12600 South Harlem Avenue Palos Heights, Illinois 60463

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STATE OF ILLINOIS COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patricia A. Ritchie personally known to me to be the Loan Officer of Palos Bank and Trust Company, a Banking Corporation, and Russell J. Hollender, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and rou rial seal this 20th day of January, 2004

OFFICIAL SEAU MARY R. GRANAT

Notary Public, State of Illinois

My Commission Expires 08/26/04 Soot County Clart's Office