## NOFFICIAL COPY

## CERTIFICATE OF RELEA

Date: 01/22/04

Order Number:

2000

000536439



Doc#: 0402946198

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/29/2004 02:31 PM Pg: 1 of 2

1. Information co..ce ning mortgage(s) is as follows:

MORTGAGE DATED MAY 4, 1998 AND RECORDED JUNE 8, 1998 AS DOCUMENT NO. 98478482 MADE BY BENJAMIN S. SO MFRERO AND GENEVIEVE J. SOMBRERO TO CHASE MANHATTAN MORTGAGE CORP. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$123,500.00.

ASSIGNED TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BY INSTRUMENT RECORDED AS DOCUMENT NO. 0010982073.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or July appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a per on who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Noreen T. Dillon

Telephone No.: (708) 430-3030

County of

This Instrument was acknowledged before me on

Insurance Company.

**Notary Public** 

My commision expires on

Prepared by: Noreen T. Dillon

Address:

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

Return to:

BENJAMIN S. SOMBRERO 8707 CRANBROOK LN.

CRTOFRES

**BRIDGEVIEW, ILLINOIS 60455** 

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 24-06-101-012-0000 Common Address: 8707 CRANBROOK LN.

**BRIDGEVIEW, ILLINOIS 60455** 

## Legal Description:

LOT 2 IN SOUTHFIELD A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

