JNOFFICIAL COPY

CERTIFICATE OF RELEASE

01/20/04 Date:

000523146 Order Number: 2000

Doc#: 0402946103

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 01/29/2004 01:17 PM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows: MORTGAGE DATED MARCH 11, 2002 AND RECORDED MARCH 21, 2002 AS DOCUMENT NO. 0020317077 MADE BY ISMAIL MASRI TO WASHINGTON MUTUAL BANK, FA TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$126,060.00

- 27-0x-C004 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or culty oppointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in cal property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Kimberly A. Moscr

Telephone No.: (708) 873-5200

State of Illinois County of

County of County

Insurance Company.

(Signature of Notary)

Notary Public

My commission expires on 12-17. み C

Prepared by: Kimberly A. Moser

9031 WEST 151ST STREET, ORLAND PARK, ILLINOIS 60462

Address: Return to:

ISMAIL MASRI 8805 W. 85TH ST.

CRTOFRES

JUSTICE, ILLINOIS 60458

523144 TICORTITLE

OFFICIAL SEAL HEATHER E. SMITH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/17/2006

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UNOFFICIAL CERTIFICATE OF RELEASE

Permanent Index Number: 18-34-406-012-0000

Common Address: 8805 W, 85TH ST.

JUSTICE, ILLINOIS 60458

Legal Description:

LOT 5 IN FRANK DELUGACH'S STEVEN HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

