**UNOFFICIAL COPY** 

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0629846870

DRAFTED BY: Shawniece Young ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Jean K Pickering 403 161 W Harrison St Chicago, IL 60605

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by JEAN KATHERING PICKERLING, SINGLE

as Mortgagor, and recorded on 0021393598 as document number 12/16/2002 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby cleases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED EXHIBIT A

Commonly known as 161 W Harrison St :03, Chicago IL 60605

PIN Number 17164020481015

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated December 16, 2003 ABN-AMRO Mortgage Group, Inc.

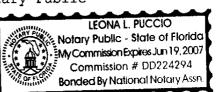
TERRELL WILSON

Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on December 16, by TERRELL WILSON, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 011 P5T



Doc#: 0402946226 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 01/29/2004 03:44 PM Pg: 1 of 2

0402946226 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number: 0629846870

## EXHIBIT A

UNITS 403 AND PARKING UNIT PB-10 IN MARKET SQUARE LOFTS COMDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 2 (EXCEPT THE WEST 4 FEET) AND LOT 5 (EXCEPT THE WEST 4 FEET) AND LOT (EXCEPT THE WEST 4 FEET) IN SUBDIVISION OF BLCC 101 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2. LOT 11 (EXCEPT THE WEST 4 FEET) AND THE NORTH 2/3CF LOT 14 (EXCEPT THE SOUTH 22.3 FEET AND EXCEPT THE WIST 4 FEET THEREOF) IN BLOCK 101 IN SCHOOL SECTION APPLITION TO CHICAGO, ALL IN SECTION 16, TOWNSHIP 39 NOTTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS NUMBER 97225742, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ELEM.

LR423/007 P5T