## **UNOFFICIAL COPY**



Doc#: 0402947113 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/29/2004 10:23 AM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEAST OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00096497822005N

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countryvide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby r misc, release, convey and quit-claim unto:

Name(s)....:

GAIL BRONSWICK, SAM BRONSWICK,

GOLDIE BRONSWICK

Property

216 STEEPLECHASE CT,

SCHAUMLBURG,IL 60173

P.I.N. 07242070581040

Address....: heir, legal representatives and assigns, all the right, title interest, claim, (r demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 11/10/1993 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 94030294, to the premises therein described as situated in the County of COOK, State of Illinois as allows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of September, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Michelle Smith Assistant Secretary

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### STATE OF CALIFOUNIA

### COUNTY OF LOS ANGELES

I, P. Oja a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Michelle Smith, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as: free and voluntary act, for the uses and purposes therein set

Given under my hand and official seal, this 16 day of September, 2003.

P. OJA COMM. #1426653 OTARY PUBLIC-CALIFORNIA IT Los Angeles County

P. Oja, Notaro public

Commission expires 06/24/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

GAIL BRONSWICK, SAM BRONSWICK and others

216 STEEPLECHASE CT SCHAUMBURG, IL 60173

Laura Walsh Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 540-2684

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## **Legal Description**

UNIT 58. - TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS 'N HAVERFORD AT SCHAUMBURG COUNTY HOMES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-586738, IN 17 LE WEST '/2 OF THE NORTHEAST '/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.