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Doc#: 0402947287
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/29/2004 03:06 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 1

Loan #: FS998657976
Index: 2211
JobNumber: 915_2326

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that FLAGSTAR BANK, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JENNIFER M. LEONG
Original Mortgagee: PROVIDENTIAL BANCORP, LTD
Original Loan Amt: \$150,000.00
Property Address: 1212 NORTH LASALLE ST#603, CHICAGO, IL 60610
Date of DOT: 3/7/2002
Date Recorded: 3/15/2002
Doc. / Inst. No: 0020300076
Book: 2496
Page: 0144
PIN: 17-04-221-052-1267 AND 17-04-221-052-1218
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, FLAGSTAR BANK, FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 1st day of December 2003 A.D.

FLAGSTAR BANK, FSB

SHERRY DOZA, VICE PRESIDENT



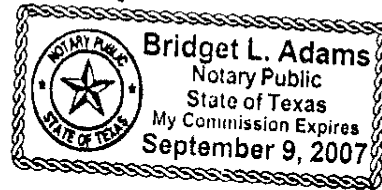
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STATE OF TEXAS
COUNTY OF HARRIS

On this 1st day of December 2003 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally know, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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EXHIBIT 'A'

JOB #: 915_2326

LOAN #: FS998657976

INDEX #:

PARCEL 1: UNIT 603 AND 449 IN THE LASALLE PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 2A, 2B, 2C, 3 AND 4 IN STEPHEN N. GOULETAS RESUBDIVISION OF LAND, PROPERTY AND SPACE PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 93247587 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 93247586, FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 1212 N. LASALLE STREET #603, CHICAGO, IL 60610

PINS: 17-04-221-052-1267 AND 17-04-221-052-1218

0020300076

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