Doc#: 0402948004

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/29/2004 09:21 AM Pg: 1 of 2

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON APCONVEYANCE SERVICE
P O BOX 13300
Mailcode #CA3501
Sacramento, CA 95513-3309

Loan #: 0320641350 Customer #: 766 RLS #: 836729

## SATISFAC CON OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: but the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: FERNANDO MAYA AND THELMA MAYA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Mortgage Dated: SEPTEMBER 05, 2003 Recorded on: SEPTEMBER 19, 2003

as Instrument No. 0326229358 in Book No. --- at Page No.

Property Address: 2846 N PARKSIDE AVE CHICAGO IL 60634-

County of COOK, State of ILLINOIS

PIN# 13-29-230-045

Legal Description: LOT 4 (EXCEPT THE NORTH 14.79 FT THEREOF) AND THE NORTH 18.79 FT OF LOT 5 IN THE SUBDIV. OF LOTS 15, 16 IN KING AND PATTERSON'S SUBDIV. OF THE NOTHEAST 1/4 OF SECTION 29, TWP 40 NORTH, RANGE 13, EAST OF THE 3RD P.M., ALSO THE SOUTH 1-1/2 FT OF THE NORTH 20.29 FT OF LOT 5 IN THE SUBDIV. OF LOTS 15, 16 IN KING AND PATTERSON'S SUBDIV. OF THE N.E. 1/4 OF SECTION 29, TWP 40 NORTH, RANGE 13, EAST OF THE 3RD P.M., IN COOK COUNTY, IL. CKA: 2846 N PARKSIDE AVE, CHICAGO, IL 60634

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 14, 2004

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## UNOFFICIAL COPY

Loan#: 0320641350

RLS#: 836729

Page 2

Beneficiary:

HOMEQ SERVICING CORPORATION ATTORNEY IN FACT FOR NEW CENTURY MORTGAGE CORPORATION

By:

nnette, Assistant Vice President

State of

CALIFORNIA

County of SACRIMENTO SS.

On JANUARY 14, 2004, before me, Joan Bermudez, personally appeared Juanita Jennette, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/cheir authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal

JOAN BERMUDEZ COMMISSION #1361249 NOTARY PUBLIC - CALIFORNIA

PREPARED BY: PRINCETON RECONVEYANCE SERVICE: P C FOX 13309 

Mailcode #CA3501

Sacramento, CA 95813-3309

Gary Snyder