

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
**JAMES R KASE**  
1515 EAST OLIVE STREET  
ARLINGTON HEIGHTS, IL 60004



Doc#: 0402949073  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/29/2004 07:51 AM Pg: 1 of 2

Loan No. 305690141 *WR*

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1515 E OLIVE STREET, PROSPECT HEIGHTS**  
Permanent Tax No.: **03213020050000**

from the lien of a certain mortgage made and executed by **JAMES R KASE AND FAYE D KASE**, to **NORTH AMERICAN MORTGAGE CO.** on February 27, 1999, and recorded in Document No. 97143589, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **January 9, 2004**.

CORPORATE SEAL



GMAC Mortgage Corporation

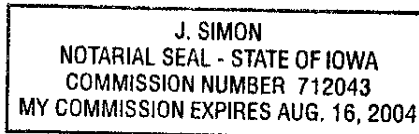
By: *[Signature]*  
**Roberta Pettengill, Limited Signing Officer**  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **January 9, 2004**, before me, J. Simon, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature *J. Simon*  
Expiration Date: **08/16/2004**  
2004-01-06



(Notary's Seal)

*[Handwritten signature]*

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Loan No. 305690141

## EXHIBIT A

LOT 23 IN BLOCK 4 IN ARLINGTON HEIGHTS COUNTRYSIDE UNIT 2 BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office