## **UNOFFICIAL COP**

Recording Requested By: ALTA REAL ESTATE SERVICES, INC.

When Recorded Return To:

RECONVEYANCE DEPARTMENT ALTA REAL ESTATE SERVICES, INC P.O. BOX 551170 ATTN: RECONVEYANCE DEPT. JACKSONVILLE, FL 32255



Doc#: 0402949011 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/29/2004 07:20 AM Pg: 1 of 2



## **Satisfaction**

LOAN SERVICING CENTER #:00/4/14076 "MARTINEZ" Lender ID:S62/400283755 Cook, Illinois MERS #: 100052614846183179 \(\frac{1}{1} \tag{0} \) #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, whose parties, date a and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: NANCI MARTINEZ, SINGLE,

Original Mortgagee: MERS AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY

Dated: 02/28/2003 Recorded: 03/05/2003 in Book/Rec I/Liber: N/A Page/Folio: N/A as Instrument No.:

0030305726, in the county of Cook State of Illinois

Legal: LOT 6 IN BLOCK 1 IN MILLS AND SONS RESUBDIVISION OF BLOCKS 1, 2, 3, AND 4 IN TELFORD AND WATSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCKS 3 AND 4 OF THE FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16034150360000

Property Address: 1012 N PULASKI RD, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the furegoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC On January 2nd, 2004

J. DICKERSON. Vice-President

\*FR\*FRANCESCA ROSE\*01/02/2004 02:37:03 PM\* FLCC01FLCC00000000000000553258\* ILCOOK\* 0004314076 ILSTATE\_MORT\_REL \*FR\*FRECC \*

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## **UNOFFICIAL COPY**

Satisfaction Page 2 of 2

STATE OF Florida COUNTY OF Duval

On January 2nd, 2004, before me, M. MUNOZ, a Notary Public in and for Duval County, in the State of Florida, personally appeared J. DICKERSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. MŮNOZ

Notary Expires: 03/27/2005 #DD013018



M. MUNOZ Notary Public, State of Florida My comm. expires Mar. 27, 2005 Comm. No. DD 013018

(This area for notarial seal)

Prepared By: Francesca Rose, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212 EXT. 55