UNOFFICIAL COPY Recording Requested By:

Chase Manhattan Mortgage Corporation

When Recorded Return To: RUSSELL H BLACKBURN 8123 S LANGLEY CHICAGO, IL 606195018



SATISFACTION

Paid Accounts Department #:15235773 "BLACKBURN" Lender ID:205/HC854989 Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder cf. a certain mortgage, made and executed by RUSSELL H BLACKBURN AND DONETTE BLACKBURN, originally to ADVANTA NATIONAL BANK, in the County of Cook, and the State of Illinois, Dated: 10/15/1999 Recorded: 10/20/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99984136, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 30 IN BLOCK 18 IN CHATHAM FIELD BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

Assessor's/Tax ID No. 20-34-222-006

Property Address: 8123 S LANGLEY, CHICAGO, IL 600 9

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGACE CORPORATION, ATTORNEY N-FACT PQA: 07/19/2001 as

Instrument No.: 0010642677 On January 8th, 2004,

FELMA RUIZ, Assistant Secretary

STATE OF Califorhia CQUNTY OF San Diego

ON January 8th, 2004, before me, GABRIEL RICO, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/tiey executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the enuly upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

WITNESS my hand and official seal

GABRIEL RICO

Notary Expires: 06/17/2006 #1361426

GABRIEL RICO Commission # 1361426 Notary Public - California San Diego County My Comm. Expires Jun 17, 2006

(This area for notarial seal)

Prepared By: GABRIEL RICO, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912