## **UNOFFICIAL COPY**



Doc#: 0402950053

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/29/2004 10:05 AM Pg: 1 of 2

Recording requested by When recorded mail to:
When recorded mail to:
PROCUREMENT DEPT. SV-79C
COUNTRYWIDE HOME LOAN, INC.
1800 TAPO CANYON RD.
SIMI-VALLEY, CA 93063
Attn: LORIS AVEDISIAN MIT Lending

> CORPORATION ASSIGNMENT OF MORTGAGE 00207304502005N Doc. ID# Commitment# 664400

For value received, the undersigned, MIT Lending, 2 Federal Reserve Plaza 6th Floor New York, NY 10038, hereby grants, assigns and transfers to:

Countrywide Home Loans, Inc.

1800 Tapo Canyon Road, Simi-Valley, CA 93063

All its interest under that Cartain Mortgage dated 7/30/02, executed by:

JEFFERY LEE CAIN & TERESE S LOESSY, Mortgagor as per MORTGAGE recorded as

Instrument No. 020876019 on 8/05/U2 in Book Page // Page // Official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 1429303028, COOK COUNTY TAX COLLECTOR

Original Mortgage \$455,000.00

2722 NORTH WAYNE AVENUE, CHICAGO, IL 60014

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MIT Lending

EROVIAN, ASSISTANT SECRETARY **EDWARD** 

State of California County of Ventura

On 09/46/2003 before me, OLIVIA JOHNSON, personally appeared FDWARD GEROVIAN, personally known to me (or proved to me on the basis of GEROVIAN, personally known to me (or proved to me on the basis of GEROVIAN, personally known to me (or proved to me on the basis of GEROVIAN, personally known to me (or proved to me on the basis of GEROVIAN, personally known to me (or proved to me on the basis of GEROVIAN, personally known to me (or proved to me on the basis of GEROVIAN, personally known to me (or proved to me on the basis of GEROVIAN, personally known to me (or proved to me on the basis of GEROVIAN, personally known to me (or proved to me on the basis of GEROVIAN, personally known to me (or proved to me on the basis of GEROVIAN, personally known to me (or proved to me on the basis of GEROVIAN, personally known to me (or proved to me on the basis of GEROVIAN, personally known to me (or proved to me on the basis of GEROVIAN, personally known to me (or proved to me on the basis of GEROVIAN, personally known to me (or proved to me on the basis of GEROVIAN, personally known to me (or proved to me on the basis of GEROVIAN, personally known to me (or proved to me on the basis of GEROVIAN, personally known to me (or proved to me on the basis of GEROVIAN, personally known to me (or proved to me on the basis of GEROVIAN, personally known to me (or proved to me on the basis of GEROVIAN, personally known to me (or proved to me on the basis of GEROVIAN, personally known to me (or proved to me on the basis of GEROVIAN, personally known to me (or proved to me on the basis of GEROVIAN, personally known to me (or proved to me on the basis of GEROVIAN, personally known to me (or proved to me on the basis of GEROVIAN, personally known to me (or proved to me on the basis of GEROVIAN, personally known to me (or proved to me on the basis of GEROVIAN, personally known to me (or proved to me on the basis of GEROVIAN, personally known to me (or proved to me on the basis of GEROVIAN, personally know to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature:

Prepared by: LORIS AVEDISIAN 1800 TAPO CANYON ROAD, SV-79C SIMI VALLEY, CA 93063 Phone#: (805) 577-4772 Ext: 4772

Commission # 1414436 Notary Public - California Ventura County My Comm. Expires Apr 29, 2007

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## LEGAL DESCRIPTION

LOT 39 IN BLOCK 5 IN THE SUBDIVISION OF BLOCKS 5 AND 6 AND THE WEST 1/2 OF BLOCK 7 IN SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO SECTION 29. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

