

Doc#: 0402950033

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/29/2004 09:29 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000312676332005N

KNOW AJA MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of DOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

DANIEL PEREIRA MENDES

Property

3417 WEST 115TH ST.

P.I.N. 24-23-401-016-0000/017-

Address.....

CHICAGO,IL 60655

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/18/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as D. or ment Number 311532096, to the premises therein described as situated in the County of COOK, State of Illinois as 101'ows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 06 day of January, 2004.

Mortgage Electronic Registration Systems, In-

Shirley Cuesta

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jaime Portillo a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Shirley Cuesta, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 06 day of January 2004.

JAIME PORTILLO COMM. #1445506 6 IOTARY PUBLIC-CALIFORNIA IT Los Angeles County

Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DANIEL PEREIRA MENDES 3417 W 115TH ST CHICAGO, IL 60655

Prepared By: J. Crystal Contreras

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LEGAL DESCRIPTION

H-48453 LOT 7 AND 8 IN BLOCK 1 IN ATWOODS'S ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTHWEST 1/4 AND THE NORTH 50 ACRES OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 24-23-401-016-0000 24-23-401-017-0000

C/K/A 2417 W. 115TH ST., CHICAGO, IL 60655

5) 15TH.

Of Cook Colling Clerk's Office