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## NOFFICIAL CORY

PREPARED BY, WHEN RECORDED MAIL TO:

DIR RECORDING INFORMATION 301 EAST OLIVE AVE. SUITE 300 BURBANK, CA 91502

BY: Steve Shurtliff

DEPT-01 RECORDING

T40012 TRAN 8354 12/08/94 08:53:00 48407 4 SK #-04-02900 **#-04-029006** 

COOK COUNTY RECORDER

LOAN NO. 770251-7 INVESTOR:

RECON NO: DOV-0432669

## RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor JOHN J MACNAMAYA KATHRYN A MACNAMARA to Mortgagee 1ST SECURITY MORTGAGE INC., dated Unknown,

Recorded on Oct 12 1993 as Inst.# 93816205 Book Page Inat | Of Official Records in COOK Rerecorded: , Book , Page County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 27 06 405 003

PROPERTY ADDRESS: 14001 CRIEK CROSSING, ORLAND PARK, IL 60462

LEGAL DESCRIPTION: LOT 47 IN CLASKSIDE, UNIT 1 PLANNED UNIT DEVELOPMENT A SUBDIVISION OF WEST 1/2 S.E. 1/4 OF SECTION 6-36-12.

(Type or print name) (Title)

Eastern Pioneer Mortgage

Corporate Acknowledgement

04029006

STATE OF COUNTY OF

before me, the undersigned Notary Public, personally appeared the above named, (Type or print name) (Title), personally known to me and proved to 85 me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to med that the corporation executed it. WITNESS my hand and official seal.

wente NOTARY PUBLIC -/ COMMISSION EXPIRES:

OFFICIAL SEA " SHARIN M. GABL MY COMMISSION EXPIRE!

UNOFFICIAL COPY TO THE PERSON OF THE PERSON

Property of Cook County Clark's Office

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