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THE FOR PROTECTION OF THE THIS OWNER, RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE THE **OFFICE** MORTGAGE OR DEED WAS TRUST FILED.

Doc#: 0402901078
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/29/2004 11:12 AM Pg: 1 of 3

Loan No. 000000000892920522

ABOVE SPACE FOR RECORDER'S USE ONLY

know all Men by Tiese presents, that CHASE Manhattan Bank USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the totes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kwang S Cheong And Kyung Cheong, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 8, 2002, and recorded on April 24, 2002, in Volume/Book 3355 Page 76 Document 0020470878 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 04-23-101-071-0000 ***SEE ATTACHED LEGAL****

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1908 WYNDHAM CIRCLE, GLENVIEW, IL, 60025-7614

Witness my hand and seal December, 2, 2003.

CHASE MANHATTAN BANK USA, N.A.

Amanda L Gree Vice President



0402901078 Page: 2 of 3

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State of: Louisiana

Parish/County of: Ouachita

Prepared by: Krystal Williams Record & Return to:

780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203

Chase Manhattan Mortgage Corporation

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Amanda L Greer, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December, 2, 20

Vicki C Knighten Notary Public

Lifetime Commission

Loan No: 000000009892920522

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

IL00.DOC

0402901078 Page: 3 of 3

YÖFFICIAL COPY CITY: GLENVIEW TAX NUMBER: 04 -23-1

LEGAL DESCRIPTION:

PARCEL 1:

HEA MENSFEED

LOT 156 IN HEATHER! (C) D UN.T 1, BEING A RESUBDIVISION IN SECTIONS 22 AND 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RANGE 12 EAST

PARCEL 2:

EASEMENTS APPURTED AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS AND UTILITY PURPOSES, AS SET FORTH AND ESTABLISHED BY THE GRANT RECORDED AS DOCUMENT 23876793. AS

PARCEL 3:

EMEMENT

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PAI CEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS SET FORTH AND ESTABLISHED BY THE DECLARATION DECORDED JUNE 11, 1998, AS DOCUMENT 98494995. 84.

PLACIONAL CONTROL CONTROL

RECORDED

PAYLEGAL 12/09 DG