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Recording Requested By:
Edit Default Recording Req. By



When Recorded Return To:

Dawn Kralj
18580 West Point Drive
Tinley Park, IL 60477

Doc#: 0402901148
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/29/2004 02:29 PM Pg: 1 of 3

Property of Cook County Clerk's Office

SATISFACTION

Washington Mutual - 116 #:5101323821 "Kralj" ID:/ Cook, IL

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DAWN KRALJ, AN UNMARRIED PERSON

Original Mortgagee: WASHINGTON MUTUAL HOME LOANS, INC.

Dated: 06/22/2001 and Recorded 07/10/2001 as Instrument No. 0010607394

Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: ***** PLEASE SEE ATTACHED*****

Assessor's/Tax ID No.: 31-06-202-007/009

Property Address: 18580 West Point Drive, Tinley Park, IL, 60477

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK
On November 25, 2003

By Don Mace

DON MACE, ASST. VICE PRESIDENT

ERA-20031125-0082 ILCOOK COOK IL BAT: 33147 KXILSOM1


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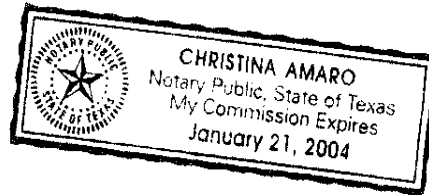
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Page 2 Satisfaction

STATE OF Texas
COUNTY OF Harris

ON November 25, 2003, before me, CHRISTINA AMARO, a Notary Public in and for the County of Harris County, State of Texas, personally appeared DON MACE, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


CHRISTINA AMARO
Notary Expires: 01/21/2004



(This area for notarial seal)

Prepared By: Gene Doucet
ERA-20031125-0082 ILCOOK COOK IL BAT: 33147/5101323821 KILSOM1

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10607394

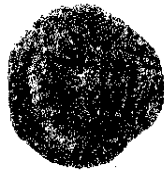
Legal (Reference:) for Order Number 58630

PARCEL 1: THE EASTERLY 104 FEET (EXCEPT THE EASTERLY 78 FEET THEREOF) OF LOT 1 IN WEST POINT MEADOWS UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 2000 AS DOCUMENT 00210552, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 99940254, AS AMENDED FROM TIME TO TIME.

5101323821

DAWN KRALL



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