# **UNOFFICIAL COPY**

### **RELEASE OF MORTGAGE**

Know all Men by these Presents,

That NATIONAL CITY BANK OF MICHIGAN/ILLINOIS a corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed hereinafter mentioned, and the cancellation of the note thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE, and QUIT CLAIM unto MOP!!NDER SINGH of the County of COOK and State of Illinois.



Doc#: 0402904119 Eugene "Gene" Moore Fee: \$26.00

Eugene "Gene" Moore Fee: \$25.0 Cook County Recorder of Deeds

Date: 01/29/2004 12:07 PM Pg: 1 of 2

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date of the 24TH day of JANUARY, 2001 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of Mortgages, on page N/A, as document No. 0010069294 to the premises therein described: PLEASE SEE ATTACHED LEGAL DESCRIPTION.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Witness Thereof, the undersigned as caused these p esents to be signed, sealed, acknowledged and delivered this 6TH day of **OCTOBER**, 2003

NATIONAL CITY BANK OF MICHIGAN/ILLINOIS

SANDIE JONES

Attest: Mass Daniel

LISSA DANIELS

STATE OF MICHIGAN

SS.

**COUNTY OF KALAMAZOO** 

I, MARIA E. FLORES, a Notary Public, in said County and State, do hereby certify that SANDIE JONES and LISSA DANIELS, to me personally known to be respectively the LEAD TECHNICIAN and REPRESENTATIVE of MATIONAL CITY BANK OF MICHIGAN/ILLINOIS, a national banking association, and also known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the aforesaid instrument and affixed the corporate seal of the said Bank thereto, all as the free and voluntary act of the said NATIONAL CITY BANK OF MICHIGAN/ILLINOIS, for the uses and purposes therein set forth, being duly authorized thereunto.

IN WITNESS WHEREOF I have set my hand and Notarial seal, this 6TH day of OCTOBER, A.D., 2003.

MARIA E. FLORES, Notary Public

ACTING IN KALAMAZOO COUNTY

MARIA E. FLORES

Notary Public, Van Buren County, MI My Commission Explore 07/17/2008

This Instrument was prepared by: LISSA DANIELS NATIONAL CITY BANK OF MI/IL ONE NATIONAL CITY PKWY K-A12-1V KALAMAZOO MI 49004



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#### PARCEL 1:

LOT 17 IN BLOCK 27 IN PERCY WILSON'S SECOND ADDITION TO FOREST VIEW HIGHLANDS BEING A SUBDIVISION OF THE WEST HALF OF SECTION 9 TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINICIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

LOT 19 IN BLOCK 25 IN PERCY WILSON'S SECOND ADDITION TO FOREST VIEW HIGHLANDS BEING A SUBDIVISION OF THE WEST HALF OF SECTION 9 TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINICIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

THE NORTH 1/2 OF LOT 12, THE SOUTH HALF OF LOT 13, LOT 14, THE SOUTH HALF OF LOT 15, THE NORTH 1/2 OF LOT 16, LOT 17, 18, 19, 20 AND 23 ALL IN BLOCK 5 IN PERCY WILSON'S SECTION 9 TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINICIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

## PARCEL 4: V.

LOT 3 IN BLOCK 7 AND VACATED GLENCOE STREET LYING SOUTH AND ADJOINING, AND LOT 6 IN BLOCK 7 IN PERCY WILSON 5 SECOND ADDITION TO FOREST VIEW HIGHLANDS BEING A SUBDIVISION OF THE WEST HALF OF SECTION 9 TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINICIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

#### PARCEL 5: /

THE SOUTH 30 FEET OF LOT 6 IN BLOCK 6 IN PERCY WILSON'S SECOND ADDITION TO FOREST VIEW HIGHLANDS BEING A SUBDIVISION OF THE WEST HALF OF SECTION 9 TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINICIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

### PARCEL 6: ~

LOT 6 IN BLOCK 3 IN PERCY WILSON'S SECOND ADDITION TO FOREST VIEW HIGHLANDS BEING A SUBDIVISION OF THE WEST HALF OF SECTION 9 TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINICIPAL MERIDIAN IN COOK COUNTY, ILLINGIS.

#### PARCEL 7: <

LOTS 9 AND 10 IN BLOCK 1 IN PERCY WILSON'S SECOND ADDITION TO FOREST VIEW HIGHLANDS BEING A SUBDIVISION OF THE WEST HALF OF SECTION 9 TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINICIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

#### PARCEL 8:5

LOT 20, LOT 17, THE SOUTH HALF OF LOT 16, LOT 15, THE SOUTH HALF OF LOT 12 AND LOT 11 IN BLOCK 4 IN PERCY WILSON'S SECOND ADDITION TO FOREST VIEW AIGHLANDS BEING A SUBDIVISION OF THE WEST HALF OF SECTION 9 TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINICIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as Lots 3, 6, 9-20 and 23, Palatine, IL 69067. The Real Property tax identification number is 02-09-102-004-0000, 02-09-104-024-0000, 02-09-105-009-0000, 02-09-105-013-0000/ 02-09-105-014-0000,~ 02-09-105-017-0000 02-09-105-016-0000, 02-09-105-019-0000, 02-09-105-022-0000,~ 02-09-105-028-0000 02-09-105-023-0000,~ 02-09-105-029-0000,/ 02-09-105-030-0000, 02-09-106-011-0000. 02-09-105-032-0000, 02-09-106-013-0000, 02-09-106-018-0000. 02-09-106-019-0000, 02-09-106-021-0000, 02-09-106-022-0000 02-09-106-023-0000, 02-09-107-001-0000, 02-09-106-031-0000, 02-09-109-005-0000, 02-09-115-003-0000 02-09-116-001-0000, 02-09-116-006-0000, 02-09-116-007-0000, 02-09-116-008-0000, 02-09-116-010-0000, 02-09-116-011-0000, 02-09-116-012-0000, 02-09-105-031-0000  $\checkmark$ 02-09-116-009-0000,