## **UNOFFICIAL COPY**



Doc#: 0402906079

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/29/2004 01:48 PM Pg: 1 of 2

**RETURN TO:** S. A. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

**Assignment of Mortgage** 

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, MORTGAGE EXPRESS, INC. 801 N. Cass Ave., Suite 300, Westmont, IL 60559 (Assignor) by these presents does assign at d set over, without recourse, to CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Bldg. 4, Suite 100, Coppell TX 75019 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by RICHARD J. PLOTKE, JR. AND JULIA A. PLOTKE, HUSBAND AND WIFE to MORTG/GE EXPRESS, INC.. Said mortgage Dated: 6/12/2003 is recorded in the State of IL, County of Cook on 7/22/2003, Document # 032 133 5285 AMOUNT: \$ 246,800.00 SEE ATTACHED EXHIBIT A Property Address: 4820 NORTH MCVICKER AVENUL, CHICAGO, IL. 60630

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 12/11/2003

MORTGAGE EXPRESS, INC.

Orion Financial Group, Inc. Attorney in fact

By:

A. Tucker, Vice President

State of Texas, County of Tarrant

On 12/11/2003, before me, the undersigned, A. Tucker, who acknowledged that he/she is Vice President of/ Orion Financial Group, Inc. Attorney in fact for MORTGAGE EXPRESS, INC. and that he/she executed the foregoing instrument and that such

execution was done as the free act and deed of MORTGAGE EXPRESS, INC. .

TAWNEE MEDLIN otary Public, State of Texas Commission Expires March 09, 2005

Notary public, Tawnee Medlin

My Commission Expires: March 9, 2005

0402906079 Page: 2 of 2

## **UNOFFICIAL COPY**

## **Exhibit A**

LOT 34 IN ACTIVE REALTY COMPANY'S SECOND GUNNISON STREET ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OU.

EAS.
(I) LINOIS

OR COOK COUNTY CRAKES OFFICE OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 11LINOIS.

02059713

CITI-W/MTG EXP/CFM