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1139811096 9/26/03 \$26.50 PREPARED BY: M. Kegler RECORD&RETURN TO: C. DEVENSHIRE-COMBS **AMERICAN BUSINESS** FINANCIAL SERVICES ONE PRESIDENTIAL BLVD., STE. 411 BALA CYNWYD, PA 19004



Doc#: 0402906104

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/29/2004 03:23 PM Pg: 1 of 2



SATISFACTION OF MORTGAGE

STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY

THIS IS TO CERTIFY that the conditions of a certain Mortgage bearing date of February 25, 1998, given by Kirk R. Mullin & Kathleen K. Mullin, h/w, to NEW JERSEY MORTGAGE AND INVESTMENT CORP. d/b/a OCEAN TO OCEAN MORT G/, GE GROUP, and assigned to N/A recorded on 3/3/1998 in Vol Inst # 98162274 of the COOK County, IL Records, have ,Page been fully complied with, and the same is herein's tisfied and discharged. Address: 3734 North Saint Louis Avenue, Cook County, Chicago, IL 60618 / Parcel 13-23-218-029 / See Legal Description Attached 2nd page.

Signed this 7th day of NOVEMBER 2003.

NEW JERSEY MORTGAGE & INVESTMENT CORP., D/B/A OCEAN

TO OCEAN MORTGAGE GROUP

Carole D

By:

STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY

BEFORE ME, a Notary Public in and for the said County, personally appeared the above named JOHN BORYS, Sr. Vice President of NEW JERSEY MORTGAGE & INVESTMENT CORP., D/B/A OCEAN TO OCEAN MORTGAGE GROUP and attested by CAROLE D. SANTILLI, Sr. Vice President, NEW JERSEY MORTGAGE & INVESTMENT CORP., D/B/A OCEAN TO OCEAN MORTGAGE GROUP, and that they acknowledged that they did sign the foregoing instrument on behalf of the said corporation and that the same is free and voluntary act and deed of the said corporation.

IN TESTIMONY WHEROF, I have hereunto set my hand and official seal this 7th day of

NOVEMBER 2003.

My commission Expires

NOTARY:

Notariel Seal Paula J. Lare, Notary Public Upper Darby Twp., Delaware County My Commission Expires Oct. 15, 2006

Member, Pennsylvania Association Of Notaries

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7th Clark's Office

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SICKILLI TO STAT COUNTY OF COOK

> LOT 9 IN BLOCK 5 IN POBERT POTTINGER COMPANY SUBDIVISION OF BLOCKS 4 AND 5 AND THE SOUTH HALF OF BLOCK 6 IN BICKERDIKE'S SECOND ADDITION TO IRVING PARK, A SUBDIVISION OF THE WEST THREE QUARTERS OF THE SOUTH HALF OF THE NORTHEAST QUARTER (EXCEPT 1.27 ACRES IN THE SOUTHEAST CORNER THEREOF) IN SECTION 23, TOWNSHIP 40 NORT TANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

Property Address: 3734 North St. Louis, Chicago, Illinois

Permanent Index Number: 13-23-218-029-0000