

# UNOFFICIAL COPY

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Instrument was prepared by:  
United Co. Lending Corp.  
P. O. Box 1591  
Baton Rouge, LA 70821-1591  
Attn: Mgr. Satisfaction Dept.

DEPT-01 RECORDING \$24.00  
T00012 TRAN 8393 12/08/94 09141100  
08481 BK # -04-029079  
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

04023013

THAT United Companies Lending Corporation, of the Parish of East Baton Rouge and State of Louisiana, DO HEREBY CERTIFY that a certain Mortgage Deed dated the 26 day of March, 1994, made by WOODS, JANICE M. & WOODS, VICTORIA to United Companies Lending Corporation and recorded as document No. 94305492 in Book \_\_\_\_\_ at page \_\_\_\_\_ of COOK County, in the State of Illinois, with the notes accompanying it, fully paid, satisfied, released and discharged.

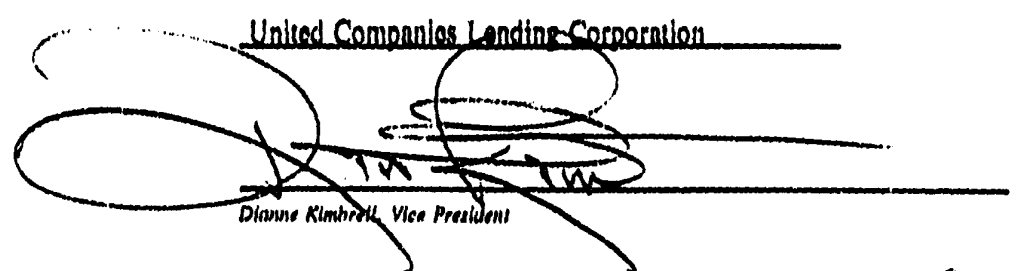
Legal Description of premises: SEE ATTACHED

Permanent Real Estate Index Number(s): \_\_\_\_\_

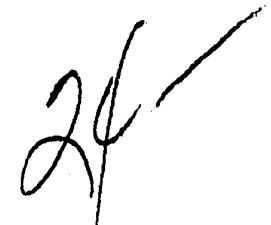
Address(es) of premises: 3814 S. UNION, CHICAGO, IL 60609 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 05 day of October, 1994.

United Companies Lending Corporation



Dianne Kimbrell, Vice President



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EXHIBIT

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0402907

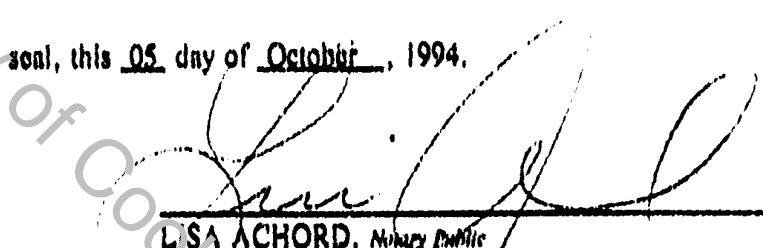
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State of Louisiana  
Parish of East Baton Rouge)SS.

I, the undersigned a notary public for the said Parish, in the State aforesaid, DO HEREBY CERTIFY that DIANNE KIMBRELL, VICE PRESIDENT OF UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 05 day of October, 1994.

My Commission is for: Life

  
LISA ACHORD, Notary Public  
COMMISSIONED IN THE PARISH OF LIVINGSTON,  
QUALIFIED TO ACT IN THE PARISH OF EAST BATON  
ROUGE, STATE OF LOUISIANA.

LOT 16 (EXCEPT THE SOUTH 1/2 FOOT THEREOF) IN BLOCK 1 IN  
MCPherson AND ALBERTSON'S ADDITION TO CHICAGO, BEING A  
SUBDIVISION OF BLOCK 25 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION  
13, TOWNSHIP 18 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N. #17-3)-122-046

County, Illinois.

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