UNOFFICIAL COPY RANTY DEED ^OİLLINQIS STATUTORY orporation to Individual) Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/29/2004 11:59 AM Pg: 1 of NAME & ADDRESS OF TAXPAYER: Tell youss Trai RECORDER'S STAMP Westview Builders, Inc. THE GRANTOR Illinois a corporation created and existing under and by virtue of the laws of the State of for and in consideration of authorized to transact business in the State of Ten and no/00----DOLLARS and other good and valuable considerations in hand paid, and pursuant to authorive given by the Board of Directors corporation, CONVEYS AND WARRANTS to Hames M Nelligan Jr. and Susan G. Nelligan** 17630 Westbrook Drive -68462- 60467 (GRANTEES' ADDRESS) Orland Park. Orland Park Countr of State of all interest in the following described real estate situated in the County of Cook in the State of Illinois, **as husband and wife, not as Joint Tenants nor as Tenants in Common, but as to wit: TENANTS BY THE ENTIRETY See Attached Legal Description NOTE: If complete legal cannot fit in this space, leave b'and, and attach a separate 8-1/2" x 11" sheet, with a minimum of 1/2" clear margin on all sides. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Lay's of the State of Illinois. 27-03-201-002-0000 (P/Q + O/) Permanent Index Number(s): Property Address: 13535 Tall Grass, Orland Park, TRAIL SO In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to the President, and attested by its ______ Secretary, this <u>15</u> day of

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

prie of Corporation)

IMPRESS

CORPORATE SEAL HERE

ATTEST:

COMPLIMENTS OF Chicago Title Insurance Company

PRESIDENT

SECRETARY

STATE OF ILLINOIS
County of Cook

UNOFFICIAL COPY

I, the undersigned, a Notary Public in an	d for said County, in	the State aforesa	d, CERTIFY THAT
James Staunton Westview Builders, Inc. Corporate	personally known tion , and Aiden Bell	i to me to be the ew	President of the
Corporate	poration, and personally know		personally known
are subscribed to the foregoing instrument, appear	ed before me this day in pers	on, and severally ac	knowledged that as such
President and Secretary, the	y signed, sealed and delivered t	he instrument and	caused the cornorate seal
of said corporation to be affixed thereto, pursuant to	o authority given by the Board	lof Directors	of said corporation, as
their tree and voluntary act, and as the free and volun	itary act and deed of said corp	oration, for the uses	and purposes therein set
forth.	and the second second	\	
Given under my hand ard notarial seal, this	15th day of	Dyung,	1. Dog.
My commission expires on	19	III XXXII	K Dille
My commission expires on	, 19		Notary Public
"OFFICIAL SEAL"	COOK COU	CTION TAV C TIEM	L ESTATE NSFER TAX
ANNE M. STARK NOTARY PUBLIC STATE OF ILLINO:	À (Toot)	5	13FER IAX
My Commission Expires 11/16	NAT VINE TWO	0000	28000
		000	,
IMPRESS SEAL HERE	REVENUE STAMP	, #FP	351021
NAME and ADDRESS OF PREPARER:	EXEMPT UNDEK 1	4 .	
Griffin & Gallagher			TION 4,
10001 S. Roberts Road Palos Hills, IL 60465	REAL ESTATE TRA DATE:	ANOTER ACT	
	DATE:	T.0	
	Signature of Buyer, S	eller or Reprosentati	ve
			C.
This conveyance must contain the name an and name and address of the person prepari			(55 ILCS 5/3-5020)
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STATE OF ILLINOIS 🔀	REAL ESTATE TRANSFER TAX		ig ≪ I
STATE OF ILLINOIS 25 LAN 29.04	THANSFER TAX		PO II
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COOK COUNTY *	FP351009		$\sum_{\alpha} \sum_{\alpha} \sum_{\alpha}$
	·	FROM	WARRANTY DEEI ILLINOIS STATUTORY CORPORATION TO INDIVIDUA
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LOT 13 IN THE WINDHAVEN WEST SUBDIVISION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

