## UNOFFICIAL COPY

	Mail to:	ICIAL CO	JPY .		
	Leo G. Aubel				
	Attorney at Law		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	a 00	
18	203 N. LaSalle-Suite 2210	Doc# Euge Cook	#: 0402911161 re "Gene" Moore Fee: \$21 ne "Gene" Moore of Deeds County Recorder of Deeds County Recorder AM Pg: 01/29/2004 11:47 AM Pg:	1 of 3	
(8288)	Chicago, IL 60601				
		above space for reco	rder's use only		
	THE GRANTOR, DAVID T. O'LEARY, single never married,				
	of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten & 00/100 (\$10.00) Dollars and other good and valuable consideration in hand				
	CONVEYS and WARRANTS to BOGUMILA PAWLUCKA, an unmarried person 2622 N. 75th Avenue (60707)				
	of the Village of Elmwood Park, County of Cook, State of Illinois, the following described Real Estate situated in the County of Cook, State of Illinois, to wit:				
	LEGAL DESCRIPTION	ATTACHED	E OF HARA		
	Permanent Tax Index Numbers: 17-09-1;	<b>3</b>	E OF ILLINOIS	THANSFER TA	
	17-09-12	27-043-1198		00215,00	
	Property Street Address: 645 Kingsbury Chicago, Illi	, nois 60610	PEAL ESTAY THAT SETTAK THE DEPARTMENT OF LEVENI E	FP326652	
St	Subject to general real estate taxes f conditions, and restrictions of record	or 2004 and subsequer	nt years; and cove	nants,	
,	hereby releasing and waiving all right: Exemption Laws of the State of Illinois	s under and by virtue s.	of the Homestead	. Λ	
<u>ن</u> ک	Dated this12thday ofJanuary	, 2004.		3KD	
<b>Z</b>		× A_	d.J. Sear	y	
	COOK COUNTY REAL ESTATE TRANSFER	ATE David T. O'	Leary	J	

ATGF, NC.

COOK COUNTY
REAL ESTATE TRANSFER TAX

AM.21.04

REVENUE STAMP

REVENUE STAMP

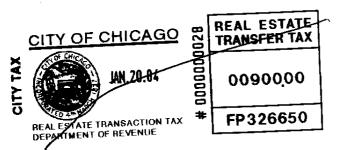
REAL ESTATE
TRANSFER TAX

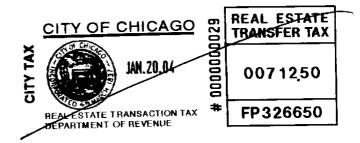
00107.50

FP326665

0402911161 Page: 2 of 3

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2622 N. 75th Avenue, Elmwood Park, IL address  645 Kingsbury, Chicago, IL			
		address	zip
		<b>.</b>	
4239 W. 63rd Street, Chicago, IL	60629		
address	zip		
'C			
<i>V</i> .			
	address  645 Kingsbury, Chicago, IL  address  4239 W. 63rd Street, Chicago, IL		

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID T. O'LEARY, single never married,

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of homestead.

Notary Public

(Impress Motary Seal here.)

OFFICIAL STATE OF ILLINOIS MY COMMISSION EXP. NOV. 8,2006

This conveyance must contain the name and address of the grantee (Ch.115:12.1), the name and address for tax billing (Ch.115: 9.2) and the name and address of the person preparing the instrument (Ch.115: 9.3).

0402911161 Page: 3 of 3

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

UNIT 2307 AND PARKING UNIT P-28 IN ADMIRAL'S POINTE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART CF).OT 30 IN YOUNG'S SUBDIVISION IN BLOCK 1 OF ASSESSORS DIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ERIE STREET AND EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER IN COOK COUNTY, ILLINOIS.

**ALSO** 

PARTS OF LOTS 28, 29 AND THAT PART OF LOT 30 AND ALL OF THE 9 FOOT PRIVATE ALLEY LYING NORTH OF AND ADJOCKING THE NORTH LINE OF LOTS 1 TO 30, (EXCEPT THE EAST 370.00 FEET THEREOF) IN YOUNG'S SUBDIVISION OF PART OF KINGSBURY TRACT, BEING PART OF THE EAST HALF OF THE NOP THWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

**ALSO** 

THE SOUTH 9 FEET OF LOTS 1 TO 5, (EXCEPT THE EAST 370.00 FEET THEREOF) BOTH INCLUSIVE, IN ASSESSOR'S DIVISION OF PART (SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER) OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 15, 2002 AS DOCUMENT NUMBER 0020055465. AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TEREST IN THE COMMON ELEMENTS.