Recording requested by / Return to: Peelle Management Corporation (90296) P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

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DEPT-01 RECORDING \$49.50 T+0012 TRAN 8429 12/08/94 13:08:00 +8545 + SK #-04-029142

#### Assignment of Mortgages

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

PNC MORTGAGE CORP. OF AMERICA, FKA Sears Mortgage Corporation, an Ohio corporation whose address is 568 Action Drive, Vernon Hills, IL 60061

(Assignor)

by these presents does convey, great, bargain, sell, assign, transfer and set over without recourse, to:

PLATTE VALLEY FUNDING, L. P., a Delawara limited partnership 601 Fifth Avenue, Scottsbluff, NE 69361

(Assignee)

those mortgages which encumber the real properly described therein, and are described in Schedule "A", attached hereto and made a part hereof, together with the certain note(s) described therein with all interest, all ilens, and any rights due or to become any thereon.

Said mortgages are recorded in the State of IL, County of Cook

NATIONAL PARTICION NATIONAL PROPERTY NATIONAL PR IN WITH SECURIFIED, the undersigned corporation has caused this instrument to be executed as a sealed instrument, by its graph officer who was duly authorized by a esolution of its board of directors.

THE RESIDENCE OF THE PROPERTY OF THE PARTY O

MONTOAGE CORE OF AMERICA, FKA Sears Mortgage Corporation

Assistant Vice President

stant Secretary

State of Illinois County of Lake

On September 1, 1994, before me, the undersigned, a Notary Public for said County and State, personally, appeared Patrick K. McMurray, personally known to me to be the person that executed the foregoing instrument and acknowledged that he is Assistant Vice President of PNC MORTGAGE CORP. OF AMERICA, FKA Sears Mortgage Corporation, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of PNC MORTGAGE CORP. OF AMERICA, FKA Sears Mortgage Corporation.

Notary: Dee Dee Burkhart

My Commission Expires May 14, 1996

Prepared by: PNC Mortgage Corp. of America 568 Atrium Drive, Vernon Hills, IL 60061 Pool: 00175692 STCO: 12-03 GL Cook 5. FINAL 8.0 PNC.296 90296 2 102494 BOA GNM 156 102457-0156

*OFFICIAL SEAL* DEE DEE BURKHART NOTARY PUBLIC, STATE OF ILLINOIS Commission Expires 05/14/96





Property of Cook County Clerk's Office

BATCH

Document#: 102457-0156 Pool: 00175692

State-County: 12-031 IL Cook Prepared by: PNC Mortgage Corp. of America

e.0 90296 2

#### Schedule "A" to Assignment

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Assignor: PNC MORTGAGE CORP. OF AMERICA, FKA Sears Mortgage Corporation Assignee: PLATTE VALLEY FUNDING, L. P.
       Original Mortgagors / Recording references:
     1st Ln #: 025820477
                                                                                              Inv. #: 0025820477
                                                                                                                                          pmc: 23221
                                                  2nd Ln #: 2529931
 Mortgegor: Mayno D. Smith, Lorraine R. Smith, Kimberly C. Smith
Mortgagee: MID-AMERICA MORTGAGE CORPORATION
 Recorded on: 11/01/89 Instrument: 89-518733
Tax ID #: 16-03-421-002
  Date of mortgage: 10/30/89
 Property: 955 N. Kedvale, Chicago, Il 60651
   LCT 39 IN BLOCK 1 IN 1. ED NAU AND COMPANY'S RESUBDIVISION OF BLOCKS 5 AND 6 IN TELFORD AND WATSON'S ADDITION TO CHICAGO, BEING A SU'ALIVISION OF BLOCKS 3 AND 4 OF THE FOSTER SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
Ist Ln #: 025820734 2nd Ln #: 2530194 in Mortgagor: Erwin A. Villatoro, Chrmen Villatoro Mortgagee: MID-AMERICA MCT. CAGE CORPORATION Recorded on: 11/06/89 Instrument 89-526682: Tax ID #: 13-29-416-035
                                                                                              Inv. #: 0025820734
                                                                                                                                          pmc: 23223
                                                                                                                                                                            (2)
 Date of mortgage: 11/02/89
Property: 2516 N Mason, Chicago, II 6/521
   LOT 10 IN BLOCK 4 IN BOOTH'S SUBDIVISION OF THE SOUTH 33 1/3 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER OF
   SECTION 29, TOWNSHIP 40 NORTH, RANGE 1: E'.S' OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
1st Ln #: 025820907 2nd Ln #: 2530384 Inv. #: 0025820907 pmc: 23224 (3)
Mortgagor: Ismael Rivera, Edna R. Rivera
Mortgages: MID-AMERICA MORTGAGE CORPORATION
Recorded on: 11/15/89 Instrument: 89544279
Tax ID #: 13-36-302-035-0000
Date of mortgage: 10/31/89
Property: 1930 N Whipple, Chicago, II
LOT TWELVE (12) IN BLOCK TWO (2) IN HURTT AND DOUGLAS SUBJIVISION OF THE EAST 19 ACRES OF THE WEST 38 ACRES OF THE
  NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 36 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
1st Ln #: 025821094 2nd Ln #: 2530558 Inv. #: 0025821094
Mortgagor: Mary L. Waller, Lillie B. Waller, Harold L. Carter,*
Mortgagee: MID-AMERICA MORTGAGE CORPORATION
                                                                                                                                         pmc: 23225
                                                                                                                                                                            (4)
Instrument: 89-526773
Tax ID #: 25-15-127-007
Date of mortgage: 10/26/89
Property: 10621 South Prairie, Chicago, II
*SARA A. CARTER
 LOT 1940 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 5, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
1st Ln #: 025821158 2nd Ln #: 2530681 inv. #: 0025821158

Mortgagor: David L. Braithwaite, Tammy M. Braithwaite, June E. Delaney
Mortgagee: WESTAMERICA: MORTGAGE COMPANY
Recorded on: 11/07/89 Instrument: 89-530668

Tax ID #: 03-04-203-068-1011
Date of mortgage: 10/31/89
Property: 1204 lots Court 44c, Wheeling, II 60080

PROPERTY: 1204 INTEREST IN ITS UNDIVIDED PERCENTAGE INTEREST IN
                                                                                                                                         pmc: 23228
 PARCEL 1: UNIT 44C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CEDAR RUN VI
  CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22378213, AS AMENDED, IN THE
 EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22109221.
                                                                                                                                                                           (6)
   1st Ln #: 025821160
                                                2nd Ln #: 2530699
                                                                                             Inv. #: 0025821160
                                                                                                                                        pmc: 23229
Mortgagor: Gall Washington
Mortgagee: AMERICAN STATES MORTGAGE, INC.
Recorded on: 11/06/89 Instrument: 89-526799
Tax ID #: 28-36-222-006
Date of mortgage: 10/31/89
Property: 2711 Turtlecreek Drive, Hazel Crest, II 60429
 LOT 89 IN PACESETTER KNOLLCREST HARRY M. QUINN MEMORIAL SUBDIVISION A SUBDIVISION OF PART OF NORTHWEST 1/4 OF NORTHWEST 1/4 OF SECTION 36, TOWNSHIPO 36 NORTH, RANGE 13, EAST OF
 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
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Document#: 102457-0156 Pool: 00175692 State-County: 12-031 IL Cook Prepared by: PNC Mortgage Corp. of America e.0 90296 2

#### Schedule "A" to Assignment

Assignor: PNC MORTGAGE CORP. OF AMERICA, FKA Sears Mortgage Corporation Assignee: PLATTE VALLEY FUNDING, L. P.

Original Mortgagors / Recording references:

Inv. #: 0025821223

pmc: 23231

Page: 3

1st Ln #: 025821223 2nd Ln #: 2530772

Mortgagor: Eleanor O'Neel
Mortgagee: WESTAMERICA MORTGAGE COMPANY
Recorded on: 11/16/89 Instrument: 89-546754

Tax ID #: 31-03-405-043

Date of mortgage: 11/09/89 Property: 4121 189th Street, Cntry Club Hill, II 60478

AROPRINA
OR
COLUMN
CIENTS
OFFICE
OFFI LOT 60 IN TIERRA GRAPA: UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4, OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS.

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