## **UNOFFICIAL COPY**

TRUSTEE'S DEED

MAIL RECORDED DEED TO:

PETER CHRIANOWSKI

3700 WEST NUALA LANE

ALSIP, IL. 60803

PREPARED BY:
FOUNDERS BANK
TRUST DEPAR IMENT
11850 S. HARLLM AVE.
PALOS HEIGHTS 'J 60463



Doc#: 0402914206

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 01/29/2004 02:00 PM Pg: 1 of 3

Note: This space is for Recorder's Use Only

THIS INDENTURE, made this 22ND day of DECEMBER, 2003, between FOUNDERS BANK, a corporation of Illinois as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said FOUNDERS BANK in pursuance of a trust agreement dated the 14TH day of JUNE 2001, and known as Trust Number 5900, party of the first part and PETER CHRZANOWSKI AND CASMIRA CHRZANOWSKI, MARKET IN INTERIOR OF 3900 W. 83RD STREFT, CHICAGO, ILLINOIS 60652 party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN DOLLARS AND NO CENTS, and other good and valuable consideration in hard paid, does hereby grant, sell, convey and quit claim unto said party of the second part, the following described real estate, situated in COOK County, ILLINOIS, to wit:

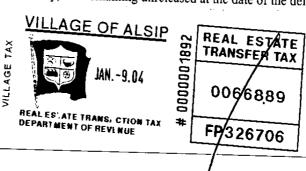
LOT 4 IN NUALA'S SUBDIVISION OF PART OF THE EAST VALF OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 24-26-113-016-0000

COMMONLY KNOWN AS: 3700 WEST NUALA LANE, ALSIP, IL 60803 together with the tenements and appurtenances thereunto belonging.

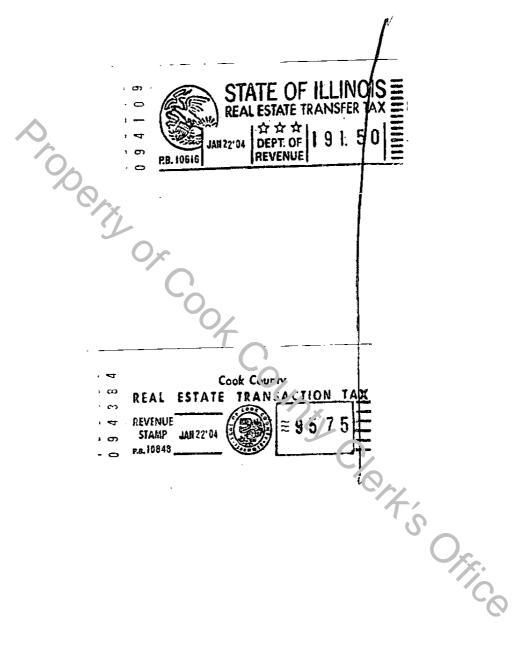
TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery thereto.



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JAYME L. SARVIS

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its VP & TRUST OFFICER and attested to by its AVP & TRUST OFFICER, the day and year first above written

FOUNDERS BANK(F/K/A
WORTH BANK AND TRUST)
as trustee aforesaid,

BY:

VP & TRUST OFFICER
BRIAN GRANATO
STATE OF U. L. MOIS)

STATE OF ILLAYOIS}

SS.

COUNTY OF COOK

The undersigned, A Notary Public in and for said County, in the State aforesaid, does hereby certify that Brian Granato and Jayme L. Savis Officers of said Company, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VP & TRUST OFFICER AND AVP & TRUST OFFICER respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said company, for the uses and purposes therein set forth; and the said VP & TRUST OFFICER did also then and there acknowledge that HE as custodian of the corporate seal of said Company, did affix the said corporate seal of said company to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 22ND Day of DFCEMBER, 2003.

Official Seal Jillian M. Rodriguez Notary Public State of Illinois My Commission Expires 10/16/07 Wotary Public Rodrigues

NAME AND ADDRESS OF TAXPAYER:

Peter CHRZANOWSKI

3700 W. NUALA LANE

ALSIP. IL. 60803

COUNTY-ILLINOIS TRANSPER STAMPS
EXEMPT UNDER PROVISIONS OF PARAGRAPH\_
SECTION 4, REAL ESTATE TRANSFER ACT.

DATE:

Buyer/Seller/Representative