UNOFFICIAL COPY

Recording requested by BNC MORTGAGE INC. When recorded mail to: COUNTRYWIDE HOME LOANS ASSIGNMENT UNIT 1800 TAPO CANYON ROAD SV-79C SIMI VALLEY. CA 93063 Attn: KATHIE TEPOXTECATL



Doc#: 0402915087 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/29/2004 02:30 PM Pg: 1 of 2

CORPORATION ASSIGNMENT OF MORTGAGE Branch/Source (cde 601 5890 Doc. ID# 00073797202005N Commitment# 6015890 +269965

For value received, the undersigned, BNC MORTGAGE INC., 1901 MAIN ST., IRVINE, CA 92614, he eby grants, assigns and transfers to:

1800 TAPO CANYON ROAD, SIMT VALLEY, CA 93063

All its interest under that certain Mortgage dated 3/19/01, executed by: JOHN B. ELLWOOD & LAUREN J. ELLWOOD. Mortgagor as per MORTGAGE recorded as Instrument No. 10/22/14/8 on 3/21/01 in Book Page of Official records in the County Recorder's Office of COOK County, ILLINOIS. Driginal Mortgage \$195 000 00 Original Mortgage \$195,000.00 714 E BURR OAK DR., ARLINGTON HEIGHTS JL 60004

(See attached page for Legal Description)
Together with the Note or Notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to

BNC MORTGAGE INC.

Dated: DEC.18,2003 State of CALIFORNIA County of DRANGE

JAMIE LANGPORI VICE PRESIDENT

AT NAV OAH JAMIE LANGFORD . personally known to me (or proved to me or the basis of satisfactory evidence) to be the person(s) whose name(s) is/are executed the same in his/her/their duly authorized capacity(ies), and that upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal. agaell

Signature:

Prepared by: KATHIE TEPOXTECATL 1800 TAPO CANYON ROAD SV-79C SIMI VALLEY, CA 93063 Phone#: (805) 577-4632 Ext: 4632

HAO VAN TA Comm. # 1275632 NOTARY PUBLIC-CALIFORNIA Orange County My Comm. Expires Sept. 1, 2004

0402915087 Page: 2 of 2



EXHIBIT "A" LEGAL DESCRIPTION

LOT 87 IN NORTHGATE UNIT NUMBER 1, BEING A SUBDIVISION OF THE SOUTH 38 ACRES OF THE NORTH BE ACRES OF A TRACT OF LAND COMPOSED OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #03 08 313-049-0000

