

# UNOFFICIAL COPY



Doc#: 0402915089  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/29/2004 02:33 PM Pg: 1 of 3

Record & Return to:  
Countrywide Home Loans, Inc.  
1800 Tapo Canyon Road SV-79C  
Simi Valley CA, 93063  
ID# 00203095442005N

## ASSIGNMENT OF MORTGAGE

*Record  
1st  
please*

Property of Cook County Clerk's Office

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Requested by and when  
recorded mail to:  
IMPAC FUNDING CORPORATION  
1401 DOVE STREET  
NEWPORT BEACH, CA 92660

A.P.N. 28-36-109-021

## Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that  
EXPRESS CAPITAL LENDING

for consideration paid, does hereby assign, transfer and set over unto  
IMPAC FUNDING CORPORATION

that certain mortgage deed dated **APRIL 29, 2002** from  
**CELESTINE RICHMOND, DIVORCED NOT SINCE REMARRIED**

To (LENDER) **EXPRESS CAPITAL LENDING**

filed for record in the office of the County Clerk of **COOK** County, **ILLINOIS**, and  
recorded on **08-12-2002**, as Instrument Number **0020882034**, in Book \_\_\_\_\_ at  
Page \_\_\_\_\_

Describing land therein as:

PROPERTY ADDRESS: **17719 STONEBRIDGE DRIVE HAZEL CREST, IL 60429**  
LOAN AMOUNT: **\$155,000.00**

EXPRESS CAPITAL LENDING

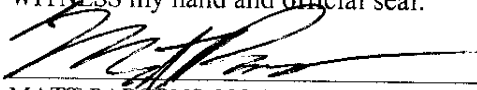


PREPARED BY:  
**MARK FAUSTO**

  
**JIMMY LOPEZ, AUTHORIZED SIGNATORY  
FOR EXPRESS CAPITAL LENDING**

State of California )  
County of Orange ) ss.

On 12/3/2003 before me, **MATT PARSONS** a Notary Public in and for said state, personally appeared, **JIMMY LOPEZ, AUTHORIZED SIGNATORY FOR EXPRESS CAPITAL LENDING**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.  
WITNESS my hand and official seal.

  
(Seal)  
**MATT PARSONS, NOTARY PUBLIC**

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## Legal Description

LOT 33 IN HILL CREST SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 AND PART OF THE SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
AP #: 28-36-109-021

Property of Cook County Clerk's Office

