

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



**When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683**

**Doc#: 0402916001
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/29/2004 08:08 AM Pg: 1 of 1**


L#: 1003422209

The undersigned certifies that it is the present owner of a mortgage made by **RONALD GUICHARD JR** to **TLP FUNDING** bearing the date 05/13/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0316342062

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LOT 23 IN BLOCK 7 IN S.E. GROSS' NORTHWEST ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST HALF OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
known as: 2840 W WELLINGTON AVE CHICAGO, IL 60618
PIN# 13-25-117-024-000 & 13-25-117-025-0000

**dated 12/04/2003
INDYMAC BANK, FSB AS SUCCESSOR IN INTEREST TO TLP FUNDING**

By: 
SUSAN STRAATMANN ASSISTANT VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 12/04/2003 by SUSAN STRAATMANN the ASSISTANT VICE PRESIDENT of INDYMAC BANK, FSB AS SUCCESSOR IN INTEREST TO TLP FUNDING on behalf of said CORPORATION.


STEVEN ROGERS
Notary Public/Commission expires: 01/08/2007



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

Prepared by: Thomas Temple/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



IMBRC 19431 SRO5014

Handwritten notes:
01/29/04
RCN11