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WARRANTY DEED

Statutory (Illinois) (Corporation to Individual)



Doc#: 0402916120 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/29/2004 02:12 PM Pg: 1 of 3

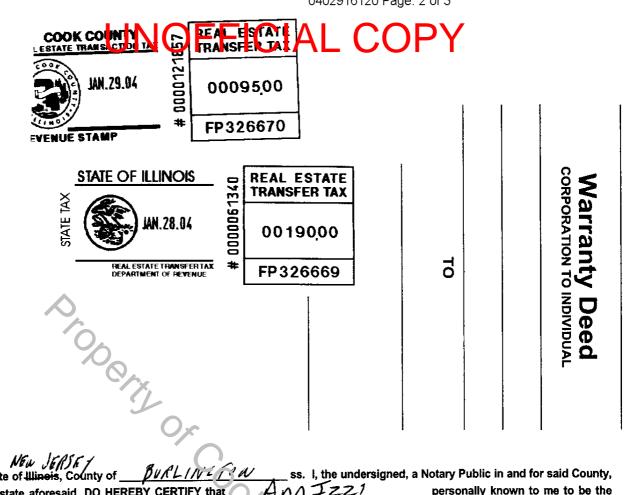
Above Space for Recorder's Use Only

THE GRANTOR CENDALIT MOBILITY FINANCIAL CORPORATION

a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good and valuable considerations in hand paid, and pursuant to
authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to
Demetre Chopov
1421 E. Elmdale #2A
Chicago, IL (Names and Address of Grantee)
Not as Joint Tenants with rights of survivorship, no as Tenants in Common, but as TENANTS BY THE ENTIERTY, the
following described Real Estate situated in the County of COOK in the state of Illinois, to wit:
LEGAL DESCRIPTION ATTA(HEI) AND MADE A PART HEREOF
TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants, nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever
Permanent Real Estate Index Number(s): 12-11-122-012-1031
Address(es) of Real Estate: 5511 North Chester Avenue Unit 31, Chicago, It , 31656
SUBJECT TO: covenants, conditions and restrictions of record,
Document Number(s);; and to General Tax/s
for <u>2003</u> and subsequent years.
In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed
to these presents by BURROW CLOSING MANAGEMENT CORPORATION and/or IT'S DULY AUTHOR/TED AGENT, and
71/%
attested by its AUTHORIZED AGENT, this day of
<u> </u>
CENDANT MOBILITY FINANCIAL CORPORATION
(Name of Corporation)
IMPRESS CORPORATE SEAL HERE X By Authorized Agent X Attest: Authorized Agent Authorized Agent

file 200317208 y

BT-1433948



NEW JERSEY	y of BURLING POW	! Abedevelen	ad a Nataur Dublia in	and for said County	
✓ State of Illineis, County	y of	ss. i, the undersign	ed, a Notary Public in personally kno	and for Said County,	
in the state aforesaid, DO	HEREBY CERTIFY that	EINANCIAL CORROR		will to the to be the	
Authorized				a Authorizad Agant	
	and (Mry) Apr				
	of said corporation, and person	7 1	•		
	subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Authorized Agent and Authorized Agent,				
	<u>-</u>	- A . A	_		
	they signed and delivered the sa				
IMPRESS	to be affixed thereto, pursuant to			=	
NOTARIAL SEAL	their free and voluntary act, and a		y act and deed of said	corporation, for the	
HERE	uses and purposes therein set fo	rth.			
		,	~/r/		
Given under my hand and official seal, this DWARD J ZIOLKOWSKI JR day of OCT 1					
			1 8 1/1		
Commission expires	NOTARY PUBLIC STATE OF NEW JERSEY'	<i> √[[]_[</i>			
	COMMISSION EXPIRES 04/05/2005	-000	NO.	BLIC	
This instrument was prepared by: JOHN F. MORREALE, 449 TAFT AVENUE, GLEN ELLYN, ILLINOIS FU107					
MAIL TO:		SF	ND SUBSEQUENT TA	X 31) LS TO:	
	•				
Shane E. M	muery	Dimi	tre Chopov		
(Na	ime) /		(Name)		
32m 11 10K	o Share Dr #902.	5511	Al Charter Ar	10 #31	
Add TV. EAR	le Shore Dr., #902 dress)		<u>N. (*hester Ay</u> (Address)		
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Chian Ti	1001057	Chi	(City, State and	56	
Chiengy IL (City, Sta	te and Zip)		(City, State and	d Zip)	

BT-1433948

City of Chicago Dept. of Revenue 329640 01/29/2004 12:52 Batch 02231 21

Real Estate Transfer Stamp \$1,425.00

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PARCEL 1:

UNIT (S) 31 IN THE PARKSIDE SQUARE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING TRACT OF LAND: LOT 2 IN SECOND ADDITION TO SZCZESNY'S SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTH ½ OF THE NORTH ½ OF THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 11, TOWNSHIP 40, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 23, 2001 AS DOCUMENT 0010780629, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-31, LIMITED COMMON ELEMENTS. AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINUM AFORESAID, AS AMENDED FROM TIME TO TIME, RECORDED AS DOCUMENT NUMBER 10780629.

ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

SUBJECT TO THE FOLLOWING, IF ANY:

GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING; SPECIAL ASSESSMENTS CONFIRMED AFTER THE AGREEMENT DATE; BUILDING LINE AND USE AND OCCUPANCY COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD; ZONING LAWS AND ORDINANCES; EASEMENTS FOR PUBLIC UTILITIES; DRAINAGE DITCHES, LATERALS AND DRAIN TILES; PARTY WALLS AND PARTY WALL RIGHTS, IF APPLICABLE; AND, LIMITATION ESTABLISHED BY THE ILLINOIS CONDOMINIUM ACT OR COVENANTS OF A HOMEOWNER'S ASSOCIATION, IF APPLICABLE