

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 12/27/02

Lisa Stephens  
P O BOX 26966  
GREENSBORO, NC 27419-6966

When recorded return to:  
BANK ONE  
P O BOX 26966  
GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 01  
Loan #: 0012761110  
Investor Loan #: 0012761110  
PIN/TaxID #: 17342240200000  
Property Address:  
536-GE 32ND STREET  
CHICAGO, IL 60616



Doc#: 0402917069  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/29/2004 10:24 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc as nominee for Bank One, NA**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ARIANE STEINBECK AND DAVID KING**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc as nominee for Bank One, NA**

Loan Amount: **\$ 331,500.00**

Date of Mortgage: **09-19-2002**

Certificate #:

Microfilm:

Date Recorded: **10-01-2002**

Document #: **0021073309**

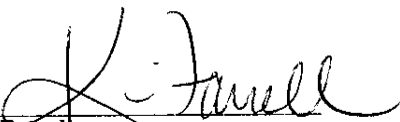
Comments:

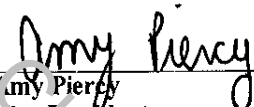
Legal Description : **SEE ATTACHED LEGAL**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11-14-2003**.

**Mortgage Electronic Registration Systems, Inc as nominee for Bank One, NA**


  
\_\_\_\_\_  
Kim Farrell  
Assistant Secretary

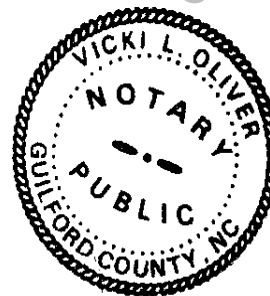
  
\_\_\_\_\_  
Amy Piercy  
Vice President

State of **NC**  
County of **Guilford**

On this date of **11-14-2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Amy Piercy** and **Kim Farrell**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc as nominee for Bank One, NA**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

  
\_\_\_\_\_  
Notary Public: **Vicki L Oliver**  
My Commission Expires: **03-20-2005**



MIN #: 100015000127611102 VRU Tel. #: 888/679-MERS

**UNOFFICIAL COPY**

THE NORTH 24.50 FEET OF THE SOUTH 154.17 FEET OF THE WEST 66.50 FEET OF THE EAST 268.50 FEET OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT: THAT PART OF LOT 9 LYING WEST OF THE NORTHWARD EXTENSION OF THE EAST LINE OF 66 FOOT WIDE SOUTH ELLIS AVENUE IN RESUBDIVISION OF LAKE MEADOWS NUMBER 2, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS VACATED STREETS AND ALLEYS IN NORTHEAST FRACTIONAL QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 27, 1957 AS DOCUMENT NUMBER 17722039 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 1890949, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office